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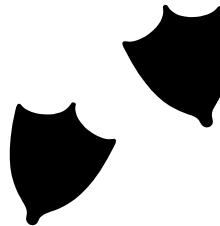
Ohio State University Extension  
Licking County  
771 E. Main Street, Suite 103  
Newark, OH 43055  
Phone 740.670-5315  
Fax 740-670-5317

TO: Potential 2026 Hartford Junior Fair Meat DUCK Exhibitors

FROM: Lisa D. McCutcheon - Extension Educator, 4-H Youth Development

DATE: March 1, 2026

RE: Hartford Fair DUCK Pool Requirements



*Hartford Independent Fair Class JA - Meat Poultry (Duck):*  
*All meat duck projects will come from the Hartford Fair meat duck pool (Pekin Ducks).*  
*No non-pool birds or pool birds from other sources may be substituted for any reason.*

Orders and fees must be received at the Licking County Extension Office by Friday, April 24, 2026. Members from the same family may share one set of 5 ducklings if preferred, but otherwise each member must purchase a set of their own. Each set of ducklings will cost **\$20.00**, which includes the cost of the ducklings and the expense for shipping and handling in order to get them to the **Hartford Independent Fairgrounds** where the **tentative date for pick-up is Thursday, June 11, 2026**, between the hours of 5:30 and 7:30 p.m. Reminders with the exact pick-up date will be emailed to all members who order ducks.

Checks should be made payable to OSU Extension and submitted to the Extension Office along with the orders.  
Should you have additional questions please feel free to contact me at your convenience.

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*Hartford Fair Meat DUCK Pool Order Form*  
Must be received in the Licking County Extension Office by 4:00 p.m. on Friday, April 24, 2026.

4-H / FFA Member Name(s): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City/Town: \_\_\_\_\_  
Email Address: \_\_\_\_\_ Phone # \_\_\_\_\_

4-H Club / FFA Chapter: \_\_\_\_\_ and is in \_\_\_\_\_ County.  
(Please list club / chapter through which you will show these meat ducks)

I would like to order \_\_\_\_\_ set(s) of 5 ducklings at a cost of **\$20.00** for each set  
Amount enclosed: \$ \_\_\_\_\_ (Please make checks payable to: OSU Extension)

**\*To place an order, the member must be enrolled in #150DM – Ducks, Market as a 4-H or FFA Project.\***

*Please complete this form and mail it along with your payment to:*

*OSU Extension - Licking County  
Attn: Duck Pool Order  
771 E. Main Street, Suite 103  
Newark, OH 43055*