

# DEPT. 118 – 4-H CLUBS/SCOUTS/OTHERS

**Senior Committee:** Adam Wampler (Chair), Rod Arter, Dick Fisher, Kody McInturff, Roger Smith, Ron Thompson, Cory Zigan

## BOOTH CONSTRUCTION SCHEDULE

Friday, May 31 <sup>st</sup>	Booth Request to OSU Ext	Anderson1410@osu.edu
Thursday, July 31 <sup>st</sup>	Booth Construction	5:00 pm – 8:00 pm
Friday, August 1 <sup>st</sup>	Booth Construction	12:00 noon – 8:00 pm
Saturday, August 2 <sup>nd</sup>	Booth Construction	9:00 am – 12:00 noon
Saturday, August 2 <sup>nd</sup>	Booth Judging	1:00 pm
August 3 <sup>rd</sup> – 9 <sup>th</sup>	Open for Public Viewing	10:00 am – 8:00 pm
Saturday, August 9 <sup>th</sup>	Booth Tear Down ( <b>no items out prior</b> )	7:30 pm – 9:30 pm
Sunday, August 10 <sup>th</sup>	Booth Tear Down	12:00 noon – 3:00 pm

**Individual Projects** may be dropped off during booth construction at times listed under “Booth Construction Schedule.” All projects must be in place by Noon on Saturday, August 2<sup>nd</sup>. Items may not be removed from exhibits before pick-up on Saturday, August 9<sup>th</sup>, after 7:30 pm or Sunday, August 10<sup>th</sup>, between 12 (noon) – 3 pm. The Hartford Fair Board is NOT responsible for any exhibits remaining after 3 pm on August 10<sup>th</sup>.

**Food and Special Interest 4-H Projects** should develop an educational exhibit (poster, place setting, daily menus) about the project, plus exhibit their project book. This may be an individual or group effort, however, individual displays are encouraged. See Licking County Community Club Project Requirements for other project exhibit guidelines. No “real” food will be permitted in the booths.

**Clothing Projects** should display their outfit along with their project book. Exhibits for Knox and Delaware County 4-H members are eligible to participate and will be graded in their respective counties, and will receive a participation premium from the Hartford Fair.

**Dog Care Project** 201-D – refer to Dept. 111

## CLASS JA – 4-H CLUB BOOTH

LOT	DESCRIPTION	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
1	4-H Booth (members of 15 or more)	\$45	\$40	\$35
2	4-H Booth (members of 14 or fewer)	\$45	\$40	\$35

Any Booth not receiving 1st, 2nd, or 3rd will receive a \$15 Participation premium.

4-H Club booth exhibit requests are to be made to Adrienne Anderson by e-mail at anderson.1410@osu.edu by May 31st. Do not make an entry for Cloverbuds.

Each club should identify its booth exhibit by name and location. All booths must be completed and checked in by NOON on August 2<sup>nd</sup>. Items may not be removed from exhibits before Saturday, August 9<sup>th</sup>, @ 7:30 pm. Each club is responsible for removing tacks, staples, and other materials from their booth and disposing of all paper and other supplies. All booths must be inspected and approved before your group leaves the grounds. Failure to do so could result in forfeiture of fair premiums. The Fair Board is NOT responsible for any exhibits remaining after 3 pm on August 10<sup>th</sup>. Please note: NO STRAW IS PERMITTED IN BOOTHS IN THE 4-H CENTER.

#### 4-H Score Sheet

**Booths will be judged on Saturday, August 2<sup>nd</sup> at 1 pm.** Booth grading will be based on the following:

**A. THEME – “We’re Beyond Ready With 4-H”**

Note: Clubs are not required to use the theme name in their booth, but booth decorations must be related to the theme.

Creative interpretation of the theme.

The club name is predominantly displayed.

**B. GENERAL EFFECT**

Projects are displayed appealingly and can easily be seen.

Projects are predominantly displayed vs. decorations.

Use of color, light, or motion

Efficient use of booth space

**C. MATERIALS USED IN CONSTRUCTION**

Each project is clearly labeled with the member’s name and project name.

Labels and signs have handwriting or computer printing that is neat and a style/size easy to read.

Correct grammar, spelling, and punctuation

A project book for each project area is displayed (i.e., six members complete “Sew Fun”; only one project book needs to be displayed).

Premiums will be paid as shown. Rosettes will be awarded to the first, second, and third-place booth categories. All other clubs will receive a participation ribbon for their exhibit. Honorable mentions may be awarded ribbons from the remaining 4-H booths.

Projects entered in the booth will be graded and awarded as follows: A—\$3. B—\$2., Participation— \$1. Projects will have been judged on the achievement day.

#### **CLASS JB – INDIVIDUAL 4-H EXHIBITS**

<b>LOT</b>	<b>DESCRIPTION</b>	<b>A</b>	<b>B</b>
1	General Exhibit in the Club’s Booth	\$3	\$2
2	General Exhibit in Miscellaneous Booth	\$3	\$2

#### **CLASS JD – INDIVIDUAL EXHIBITS**

(Schools, Scouts, Other Non-4-H Clubs)

(4-H Club Projects refer to Class JB)

<b>LOT</b>	<b>DESCRIPTION</b>	<b>A</b>	<b>B</b>
1	Brownie Scout Project	\$3	\$2
2	Junior Scout Project	\$3	\$2
3	Cub Scout Project	\$3	\$2
4	Boy Scout Project	\$3	\$2
5	Eagle Scout Project	\$3	\$2
6	Elementary Student Project	\$3	\$2
7	Middle/Intermediate Student Project	\$3	\$2
8	High School Project	\$3	\$2
9	Other Than Listed (organization not listed above)	\$3	\$2

**Participation Premium will be \$1.**

**Hartford Fair Cash Premium Update** – All Junior Fair Premiums will be paid daily at the “Bank” located beside the Junior Fair Office. Times will be posted at the “Bank.” The projects displayed in the 4-H Center and FFA Building will be paid collectively to the 4-H Club, Scout Troop, or FFA Advisors for disbursement to the exhibitor. The only exception will be miscellaneous 4-H Individual projects.

#### **4-H CLUBS/SCOUTS/OTHERS SPONSORS**

Class Rosettes

Keystone Cooperative