

ARTS / CRAFTS/ FLOWERS
CHECK BEGINNING OF DIVISION 5 FOR RULES

Superintendents: Lana Poe (Chair)
 Darl Evans, Jared McLaughlin, Mike Mooney, Wayne Wright

Items Accepted for:

DEPARTMENTS - 10, 11, 12, 13, 14, 17 & 19

THURSDAY - AUG 1th 5:00 PM – 9:00 PM &

FRIDAY – AUG 2nd 9:00 AM – 12:00 PM (NOON)

****Class 19 can be dropped off Thursday, Friday, or Saturday****

Judging Will Begin Promptly - Friday at 1:00 PM August 3rd

Items Accepted for:

DEPARTMENTS 15(A/B/C), 16, 18, & 19

SATURDAY - AUG 3rd 8:00 AM – 11:30 AM

Judging Will Begin Promptly @ 12:00 PM August 3rd

Entry Fee

Entry fee for all departments 10 thru 19 will be \$1 per entry or a \$55 unlimited entry fee. The \$55 unlimited entry fee will include a weekly pass.

Entries close SATURDAY, JUNE 29th at midnight

HIGH POINT AWARDS

- 4 Points for each 1st Place
- 2 Points for each 3rd Place
- 3 Points for each 2nd Place
- 1 Point for each entry exhibite.

All items entered must be your own work and must not have been displayed at the Hartford Fair during the past 2 years. The committee has the right to refuse any entry not clean or suitable for class.

Exhibitor must complete entry form. This must be returned either by mail or taken to the secretary's office at the fairgrounds by the deadline of **SATURDAY, JUNE 28th** at midnight. The secretary's office is open 9 AM to 4 PM Monday – Friday. The entry fee allows the exhibitor to compete for the premium paid to a first, second and third place winner in each category.

On entry form the Class Letter you are entering is placed as a heading. Under description write the category and under entry number write the Lot No. of the category which is the number at the left of the column.

Youth exhibitors must register under their own name. Youth cannot exhibit under an adult's name in a youth class, otherwise entry will be disqualified.

Entry tags will be available for pick-up during exhibition drop-off time (s), or may be picked up at the fair office during normal business hours

Articles must be picked up **Sunday, Aug 14th 11:00 AM to 2:00 PM.**

NO SATURDAY PICKUP! Perishable items will be disposed of at the discretion of the committee. The Hartford Fair is not responsible for items left in the building after **August 11th**. Unclaimed items will only be kept for 30 days after the fair.

No purchased articles can compete for a premium.

Any article entered out of its class will be disqualified.

Soiled articles will not be considered by the judges. Each exhibitor may enter as many class categories as he desires, but only one entry to each category (or lot number) with the exception of the "Baby Quilt Contest and Crochet/Knitting Contest for Babies, and Patriotic Quilt). Entry tags must be attached to the exhibit. Name must be on the inside of tag and under no circumstances be unfolded to reveal the exhibitor's name until after judging. After judging all cards will be unfolded so that spectators may see who has made the entry. Please fasten securely to entry.

There will be a "Best of Show" rosette given in each class.



DEPT 10 – HOUSEHOLD ARTS

Placed: THURSDAY AUG 8th / 5:00 PM - 9:00 PM or FRIDAY, AUG 2nd / 9:00 AM - NOON

ONE ENTRY PER LOT ~ CHECK DIVISION 5 FOR ALL RULES

CLASS A—CROCHET

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|--------------------------|-----------------|-----------------|-----------------|
| 1. | Amigurumi Crochet | \$4 | \$3 | \$2 |
| 2. | Hat | \$4 | \$3 | \$2 |
| 3. | Holiday Item | \$4 | \$3 | \$2 |
| 4. | Kitchen Item | \$4 | \$3 | \$2 |
| 5. | Apparel - Adult or Child | \$4 | \$3 | \$2 |
| 6. | Other Than Listed | \$4 | \$3 | \$2 |

CLASS B—KNITTING

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|--------------------------|-----------------|-----------------|-----------------|
| 1. | Holiday Item | \$4 | \$3 | \$2 |
| 2. | Home Decor | \$4 | \$3 | \$2 |
| 3. | Hat | \$4 | \$3 | \$2 |
| 4. | Dish Cloth | \$4 | \$3 | \$2 |
| 5. | Apparel - Adult or Child | \$4 | \$3 | \$2 |
| 6. | Other Than Listed | \$4 | \$3 | \$2 |

CLASS C—KNITTED & CROCHETED

BABY ITEMS CONTEST (ALL ENTRIES DONATED)

CHILDREN HOSPITAL PREMATURE HIGH-RISK BABIES

For extra items donated, complete a name tag for display recognition. If you do not wish to donate your entry, please do not enter this class.

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|-------------------|-----------------|-----------------|-----------------|
| 1. | Newborn Size Hats | \$9 | \$7 | \$5 |
| 2. | Baby Blanket | \$9 | \$7 | \$5 |

CLASS D—AFGHANS

Entries must have been made within the last 10 years

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|-----------------------------|-----------------|-----------------|-----------------|
| 1. | Ripple Afghan | \$4 | \$3 | \$2 |
| 2. | Baby Afghan-knit or crochet | \$4 | \$3 | \$2 |
| 3. | Cabled Afghan | \$4 | \$3 | \$2 |
| 4. | Other Than Listed | \$4 | \$3 | \$2 |

CLASS E—EMBROIDERY/ CREWEL

Entries must have been made within the last 10

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|------------------------------|-----------------|-----------------|-----------------|
| 1. | Holiday Embroidery | \$4 | \$3 | \$2 |
| 2. | Machine Embroidery | \$4 | \$3 | \$2 |
| 3. | Pillowcases – Hand Embroider | \$4 | \$3 | \$2 |
| 4. | Hand Embroidered Item | \$4 | \$3 | \$2 |
| 5. | Punch Needle Embroidery | \$4 | \$3 | \$2 |

CLASS F— CROSS STITCH

Entries must have been made within the last 10 years

Size: **NO GREATER THAN 24" X 24" INCLUDING FRAME**

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|-----------------------------------------|-----------------|-----------------|-----------------|
| 1. | Pillowcase | \$4 | \$3 | \$2 |
| 2. | Holiday Stocking | \$4 | \$3 | \$2 |
| 3. | Holiday Ornament | \$4 | \$3 | \$2 |
| 4. | Counted Cross Stitch 11-14 count | \$4 | \$3 | \$2 |
| 5. | Counted Cross Stitch 16, 18 or 22 count | \$4 | \$3 | \$2 |

CLASS G—JEWELRY/ACCESSORIES

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|--------------------------|-----------------|-----------------|-----------------|
| 1. | Scarf/Boa | \$4 | \$3 | \$2 |
| 2. | Necklace/Choker | \$4 | \$3 | \$2 |
| 3. | Bracelets | \$4 | \$3 | \$2 |
| 4. | Brooch/Pin | \$4 | \$3 | \$2 |
| 5. | Earrings | \$4 | \$3 | \$2 |
| 6. | Tote Bag | \$4 | \$3 | \$2 |
| 7. | Jewelry Item using Resin | \$4 | \$3 | \$2 |

CLASS H – PILLOWS/TABLE RUNNERS

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|----------------|-----------------|-----------------|-----------------|
| 1. | Quilted Pillow | \$4 | \$3 | \$2 |
| 2. | Shirt Pillow | \$4 | \$3 | \$2 |
| 3. | Table Runner | \$4 | \$3 | \$2 |
| 4. | Placemat | \$4 | \$3 | \$2 |

CLASS I – PICTURES/WALLHANGINGS

(No Larger Than 18"x18"x18")

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|-------------------------------------|-----------------|-----------------|-----------------|
| 1. | Holiday Wall Hanging | \$4 | \$3 | \$2 |
| 2. | Wall Hanging using Mirror | \$4 | \$3 | \$2 |
| 3. | Photo Collage Letter | \$4 | \$3 | \$2 |
| 4. | Repurposed Pallet Wood Wall Hanging | \$4 | \$3 | \$2 |
| 5. | Other Than Listed | \$4 | \$3 | \$2 |

CLASS J – QUILTS

Entries must have been made within the last 10. Quilt cannot be larger than Queen size 90"x100". Anything larger will not be judged or displayed.

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|------------------------------------------------|-----------------|-----------------|-----------------|
| 1. | Christmas Quilt | \$6 | \$5 | \$4 |
| 2. | Lap Quilt | \$6 | \$5 | \$4 |
| 3. | Machine Pieced / Machine Quilted | \$6 | \$5 | \$4 |
| 4. | Miniature Quilt (No Larger than 24"x 24"x 24") | \$6 | \$5 | \$4 |
| 5. | Other Than Listed | \$6 | \$5 | \$4 |

CLASS K – BABY QUILT CONTEST

BABY QUILTS CONTEST (ALL ENTRIES DONATED)

The Center for New Beginnings
Violence Shelter & Services

No Larger than 55"x 70" / Made with Washable Material.

If you do not want to donate your quilt,

PLEASE DO NOT enter this class.



| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|----------------------------------|-----------------|-----------------|-----------------|
| 1. | Machine Pieced - Machine Quilted | \$9 | \$7 | \$5 |
| 2. | Printed Panel-Machine Quilted | \$9 | \$7 | \$5 |
| 3. | Machine Pieced-Hand Tied | \$9 | \$7 | \$5 |
| 4. | Printed Panel-Hand Tied | \$9 | \$7 | \$5 |
| 5. | Other Than Listed-Baby Quilt | \$9 | \$7 | \$5 |

CLASS L – PATRIOTIC QUILT CONTEST

ALL ENTRIES DONATED

Other Details TBD

If you do not wish to donate your entry, PLEASE DO NOT ENTER THIS CLASS

| | | | | |
|----|----------------------------|-----|-----|-----|
| 1. | Patriotic Quilt - Pieced | \$9 | \$7 | \$5 |
| 2. | Patriotic Quilt - Applique | \$9 | \$7 | \$5 |

CLASS M – HANDMADE TOYS

Items to be no larger than 14"x14"x14"

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|-----------------------------|-----------------|-----------------|-----------------|
| 1. | Soft Sculpture | \$4 | \$3 | \$2 |
| 2. | Fabric Children's Book | \$4 | \$3 | \$2 |
| 3. | Toy for a Pet | \$4 | \$3 | \$2 |
| 4. | Toy made from Recycled Item | \$4 | \$3 | \$2 |
| 5. | Wooden Toy | \$4 | \$3 | \$2 |
| 6. | Toys from Nature | \$4 | \$3 | \$2 |
| 7. | Other Than Listed | \$4 | \$3 | \$2 |

CLASS N – MACHINE SEWING

BRING ON A HANGER TO DISPLAY

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|------------------------|-----------------|-----------------|-----------------|
| 1. | Holiday Themed Item | \$4 | \$3 | \$2 |
| 2. | Adult Clothing Item | \$4 | \$3 | \$2 |
| 3. | Child's Clothing Item | \$4 | \$3 | \$2 |
| 4. | Upcycled Clothing Item | \$4 | \$3 | \$2 |
| 5. | Apron | \$4 | \$3 | \$2 |
| 6. | Other Than Listed | \$4 | \$3 | \$2 |

DEPT 11 – HOBBY

Placed: THURSDAY, AUG 1st 5:00 PM – 9:00 PM or

FRIDAY, AUG 2nd/ 9:00 AM – NOON

ONE ENTRY PER LOT

CHECK DIVISION 5 FOR ALL RULES

CLASS A – HANDMADE ITEMS

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|---------------------------------------------------------------------|-----------------|-----------------|-----------------|
| 1. | Macramé Item (1 item) (No Larger than 18"x 18" x 18") | \$4 | \$3 | \$2 |
| 2. | Decorated Milk Can | \$4 | \$3 | \$2 |
| 3. | Gift Wrapped Shirt Box (will be hung) | \$4 | \$3 | \$1 |
| 4. | Door Stop (No Larger than 12"x 12" x 12") | \$4 | \$3 | \$2 |
| 5. | Stained Glass (no larger than 12"x12"x12") | \$4 | \$3 | \$2 |
| 6. | Wood Burning/Pyrography Item (No Larger than 18"x18"x 18") | \$4 | \$3 | \$2 |
| 7. | Rug (No larger than doormat size) | \$4 | \$3 | \$ |
| 8. | Polymer Clay Sculpture (No Larger than 14" tall) | \$4 | \$3 | \$2 |
| 9. | String Art Item (No Larger Than 14"x 14" x 14") | \$4 | \$3 | \$2 |
| 10. | Item using Match Sticks (1 item) (No Larger Than 18"x 18" x 18") | \$4 | \$3 | \$2 |
| 11. | Decorated Egg | \$4 | \$3 | \$2 |
| 12. | Book Folding Item | \$4 | \$3 | \$2 |
| 13. | Lego Sculpture (No larger than 12"x12"x12) | \$4 | \$3 | \$2 |
| 14. | Seashell Craft (No Larger Than 12 x 12" x 12") | \$4 | \$3 | \$2 |
| 15. | Garden Markers | \$4 | \$3 | \$2 |
| 16. | Handmade Greeting Card (1) | \$4 | \$3 | \$2 |
| 17. | Felting Items | \$4 | \$3 | \$2 |
| 18. | Something New Out of Something Old (No Larger Than 24" x 24" x 24") | \$4 | \$3 | \$2 |
| 19. | Painted Rock (No Larger Than 6") | \$4 | \$3 | \$2 |
| 20. | 3D Printed Item (No Larger Than 12"x12"x12") | \$4 | \$3 | \$2 |
| 21. | Wood Craft (No Larger Than 14"x14"x14") | \$4 | \$3 | \$2 |
| 22. | Handmade Soap/Bath Bomb | \$4 | \$3 | 21 |
| 23. | Etched Item | \$4 | \$3 | \$2 |
| 24. | Diamond Painting (No larger than 0"x10"x10") | \$4 | \$3 | \$2 |
| 25. | Mason Jar Art (Decorated &/or filled) | \$4 | \$3 | \$2 |
| 26. | Decorative Gourd | \$4 | \$3 | \$2 |
| 27. | Paper craft Flower | \$4 | \$3 | \$2 |
| 28. | Gift Bag | \$4 | \$3 | \$2 |

CLASS B – HANDMADE (13-18)

Person 13-18 years old by January 1st current year

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|-------------------------------------------------------------|-----------------|-----------------|-----------------|
| 1. | Something New Out of Something Old (No Lg Than 24"x24"x24") | \$4 | \$3 | \$2 |
| 2. | Painted Rock (No Larger than 6") | \$4 | \$3 | \$2 |
| 3. | Knot Blanket | \$4 | \$3 | \$2 |
| 4. | Duct Tape Item (1) (No Larger than 18"x18"x18") | \$4 | \$3 | \$2 |
| 5. | Friendship Bracelet | \$4 | \$3 | \$2 |
| 6. | Lego Build (No larger than 8"x8"x8") | \$4 | \$3 | \$2 |
| 7. | Tie Dyed Item (must be hung on hanger if applicable) | \$4 | \$3 | \$2 |
| 8. | Hand Painted Ceramic Item (no larger than 12"x12"x12") | \$4 | \$3 | \$2 |

CLASS C – HANDMADE (6-12)

Person 6-12 years old by January 1st current year

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|----------------------------------------------|-----------------|-----------------|-----------------|
| 1. | Lego Sculpture (No larger 8"x8"x8") | \$4 | \$3 | \$2 |
| 2. | Painted Rock (No larger than 6") | \$4 | \$3 | \$2 |
| 3. | Decorated Mud Pie (must include recipe) | \$4 | \$3 | \$2 |
| 4. | Fairy House (No Larger Than 12" x 12" x 12") | \$4 | \$3 | \$2 |
| 5. | Handmade Christmas Ornament | \$4 | \$3 | \$2 |
| 6. | Tie Dye Shirt (Must Be Hung on Hanger) | \$4 | \$3 | \$2 |
| 7. | Diamond Painting | \$4 | \$3 | \$2 |
| 8. | Bead Craft | \$4 | \$3 | \$2 |
| 9. | Pipe Cleaner Craft | \$4 | \$3 | \$2 |



CLASS D – HANDMADE

Person 3-5 years old by January 1st of current year

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|-----------------------------------------|-----------------|-----------------|-----------------|
| 1. | Decorated Mud Pie (Must Include Recipe) | \$4 | \$3 | \$2 |
| 2. | Toilet Paper Roll Art | \$4 | \$3 | \$2 |
| 3. | Painted Rock (No larger than 6") | \$4 | \$3 | \$2 |
| 4. | Button Craft | \$4 | \$3 | \$2 |
| 5. | Handprint – Footprint Picture | \$4 | \$3 | \$2 |
| 6. | Pompom Craft | \$4 | \$3 | \$2 |

CLASS E – SPECIAL OCCASION

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|---------------------------|-----------------|-----------------|-----------------|
| 1. | Christmas Tree Skirt | \$4 | \$3 | \$2 |
| 2. | Christmas Wreath or Swag | \$4 | \$3 | \$2 |
| 3. | Door Decoration | \$4 | \$3 | \$2 |
| 4. | Any Occasion Centerpiece | \$4 | \$3 | \$2 |
| 5. | Fall Wreath | \$4 | \$3 | \$2 |
| 6. | Patriotic Decoration | \$4 | \$3 | \$2 |
| 7. | Ornament Using any Medium | \$4 | \$3 | \$2 |
| 8. | Birthday Decoration | \$4 | \$3 | \$2 |

CLASS F – SCRAPBOOKING

May enter up to 1pages, no >12"x 12"x12"

| | | | | |
|----|---------------|-----|-----|-----|
| 1. | Hartford Fair | \$4 | \$3 | \$2 |
| 2. | Celebrations | \$4 | \$3 | \$2 |
| 3. | Family | \$4 | \$3 | \$2 |
| 4. | Pets | \$4 | \$3 | \$2 |
| 5. | Travel | \$4 | \$3 | \$2 |
| 6. | Sports | \$4 | \$3 | \$2 |
| 7. | Holiday | \$4 | \$3 | \$2 |

DEPT 12 – COLLECTIONS

Placed: THURSDAY AUG 1st / 5:00 PM – 9:00 PM or FRIDAY, AUG 2nd / 9:00 AM – NOON

ONE ENTRY PER LOT

Due to space limitations, collections must not exceed space 12"x24" wide. Please mark each piece on bottom with some type of identification.

CLASS A – COLLECTIONS

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|---------------------------|-----------------|-----------------|-----------------|
| 1. | Belt Buckles (3-4 items) | \$4 | \$3 | \$2 |
| 2. | Book Marks (3-4 items) | \$4 | \$3 | \$2 |
| 3. | Paperweights (3-4 items) | \$4 | \$3 | \$2 |
| 4. | Fishing Lures (3-4 items) | \$4 | \$3 | \$2 |
| 5. | Rubber Stamps (3-4 items) | \$4 | \$3 | \$2 |
| 6. | Coca-Cola (3-4 items) | \$4 | \$3 | \$2 |
| 7. | Ticket Stubs (3-4 items) | \$4 | \$3 | \$2 |

CLASS B – COLLECTIONS

Person 10 -17 Years Old as of January 1st of current year

This collection must be something you have collected.

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|---------------------------------|-----------------|-----------------|-----------------|
| 1. | School Mascot Items (3-4 items) | \$4 | \$3 | \$2 |
| 2. | Fun Socks (3-4 pairs) | \$4 | \$3 | \$2 |
| 3. | Rocks/Gemstones (3-4 items) | \$4 | \$3 | \$2 |
| 4. | Croc Jibbit (3-4 items) | \$4 | \$3 | \$2 |

CLASS C – COLLECTIONS

Person 6 - 9 Years Old as of January 1st of current year

This collection must be something you have collected.

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|----------------------------------|-----------------|-----------------|-----------------|
| 1. | Croc Jibbit (3-4 items) | \$4 | \$3 | \$2 |
| 2. | Mini Brands (3-4 items) | \$4 | \$3 | \$2 |
| 3. | Super Mario Brothers (3-4 items) | \$4 | \$3 | \$2 |

CLASS D – COLLECTIONS

Person 3-5 Years Old as of January 1st of current year

This collection must be something you have collected.

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|--------------------------------------------------------|-----------------|-----------------|-----------------|
| 1. | Squishmallows (3-4 items-each item no larger than 12") | \$4 | \$3 | \$2 |
| 2. | Favorite Animal (3-4 items) | \$4 | \$3 | \$2 |
| 3. | Stickers (4-6 items) | \$4 | \$3 | \$2 |

ART 13 – ART

Placed: THURSDAY AUG. 1st/ 5:00 PM – 9:00 PM or

FRIDAY, AUG 2nd 9:00 AM – NOON

ONE ENTRY PER LOT ~ CHECK DIVISION 5 FOR ALL RULES

CLASS A – PHOTOGRAPHY

Enlargements (5 x 7)

DO NOT frame any photo and DO NOT attach your entry tag to the back of photo. You will be provided with a clear plastic sleeve and a black background page when you bring your entries. Display instruction will be provided at the entry table. Entries not properly mounted may be disqualified. Name tabs must be folded over. There is no right or wrong as each individual may interpret the class title in a unique way. No works containing nudes or socially objectionable material may be entered.

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|----------------------------|-----------------|-----------------|-----------------|
| 1. | Storms | \$4 | \$3 | \$2 |
| 2. | Black and White | \$4 | \$3 | \$2 |
| 3. | Predominate Color (Orange) | \$4 | \$3 | \$2 |
| 4. | Disappear | \$4 | \$3 | \$2 |
| 5. | Unique Perspective | \$4 | \$3 | \$2 |
| 6. | Can you taste this? | \$4 | \$3 | \$2 |
| 7. | Signs | \$4 | \$3 | \$2 |
| 8. | From my window | \$4 | \$3 | \$2 |
| 9. | Digital Enhancement | \$4 | \$3 | \$2 |
| 10. | A day at the Hartford Fair | \$4 | \$3 | \$2 |
| 11. | Animals Friends | \$4 | \$3 | \$2 |
| 12. | Rural Life | \$4 | \$3 | \$2 |
| 13. | City Life | \$4 | \$3 | \$2 |
| 14. | H2O | \$4 | \$3 | \$2 |
| 15. | Turning back time | \$4 | \$3 | \$2 |

CLASS B – PHOTOGRAPHY

Person 18 years of age and under as of January 1st of current year. The same instruction as given for adult photography Class A will apply for children's classes. Classes will be judged by age group 6-12 and 13-18 yrs of age. Please submit age on back of entry ticket. If no age is marked, entry will be judged with 13-18 yr. old. If anyone under 18 yrs. desires to also enter an adult class he/she may do so.

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----------------------------------------------------------------|---------------------|-----------------|-----------------|-----------------|
| Ages 6 -12 as of January 1st of current year | | | | |
| 1. | Pets | \$4 | \$3 | \$2 |
| 2. | Family | \$4 | \$3 | \$2 |
| 3. | Nature | \$4 | \$3 | \$2 |
| 4. | Selfie | \$4 | \$3 | \$2 |
| Ages 13 -18 as of January 1st of current year | | | | |
| 5. | Digital Enhancement | \$4 | \$3 | \$2 |
| 6. | Architecture | \$4 | \$3 | \$2 |
| 7. | Nature | \$4 | \$3 | \$2 |
| 8. | Pets | \$4 | \$3 | \$2 |



CLASS C — PAINTINGS

Placed: THURSDAY, AUG 1st / 5:00 PM – 9:00 PM or
FRIDAY, AUG 2nd / 9:00 AM – NOON

ONE ENTRY PER LOT – CHECK DIVISION 5 FOR ALL RULES

Paintings and art must be framed with hanging device attached or exhibit may be disqualified and not displayed. **Wire hanger on back is preferred.** Frames are not taken into consideration as criteria for judging. Paintings should be no > 18"x24".

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|------------------------------------------------------------------------|------------------------------------------|-----------------|-----------------|-----------------|
| Age 19 Plus – Pastels, Conte, Crayons, Markers, Brush & Ink | | | | |
| 1. | Animal (s) | \$6 | \$5 | \$4 |
| 2. | Portrait/People | \$6 | \$5 | \$4 |
| 3. | Still Life | \$6 | \$5 | \$4 |
| 4. | Nature | \$6 | \$5 | \$4 |
| 5. | Landscape | \$6 | \$5 | \$4 |
| Other Media | | | | |
| 6. | Press Printed, Rubber Stamp, Lithography | \$6 | \$5 | \$4 |
| 7. | 3D Art Piece – No Sculpture | \$6 | \$5 | \$4 |
| 8. | Cartoon/Comic (Any media) | \$6 | \$5 | \$4 |
| 9. | Graphic Design/Digital Art | \$6 | \$5 | \$4 |
| 10. | Abstract (Any media) | \$6 | \$5 | \$4 |
| Oil/Acrylic | | | | |
| 11. | Animal (s) | \$6 | \$5 | \$4 |
| 12. | Portrait/People | \$6 | \$5 | \$4 |
| 13. | Still Life | \$6 | \$5 | \$4 |
| 14. | Nature | \$6 | \$5 | \$4 |
| 15. | Landscape | \$6 | \$5 | \$4 |
| Watercolor or Gouache | | | | |
| 16. | Animal (s) | \$6 | \$5 | \$4 |
| 17. | Portrait/People | \$6 | \$5 | \$4 |
| 18. | Still Life | \$6 | \$5 | \$4 |
| 19. | Nature | \$6 | \$5 | \$4 |
| 20. | Landscape | \$6 | \$5 | \$4 |
| Pen, Pencil, Charcoal | | | | |
| 21. | Animal (s) | \$6 | \$5 | \$4 |
| 22. | Portrait/People | \$6 | \$5 | \$4 |
| 23. | Still Life | \$6 | \$5 | \$4 |
| 24. | Nature | \$6 | \$5 | \$4 |
| 25. | Landscape | \$6 | \$5 | \$4 |



CLASS D — PAINTINGS

Persons under 18 yrs as of January 1st of current year. Classes will be judged by age group. Please submit age on back of entry ticket. **Anyone under age 18** who wished to also compete in the adult category may do so. Rules for Class D are the same as rules for the adult class.

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----------------------------------------------------------------|-----------------------------------|-----------------|-----------------|-----------------|
| Ages 6 -10 as of January 1st of current year | | | | |
| 1. | Watercolor Painting | \$6 | \$5 | \$4 |
| 2. | Tempura, Acrylic, or Oil Painting | \$6 | \$5 | \$4 |
| 3. | Pen/ Pencil/ Charcoal/ Crayon | \$6 | \$5 | \$4 |
| 4. | Oil Pastel, Crayon, or Chalk | \$6 | \$5 | \$4 |
| Ages 11 -14 as of January 1st of current year | | | | |
| 5. | Watercolor | \$6 | \$5 | \$4 |
| 6. | Tempera, Acrylic or Oil Painting | \$6 | \$5 | \$4 |
| . | Pen/ Pencil/ Charcoal/ Crayon | \$6 | \$5 | \$4 |
| 8. | Oil Pastel, Crayon, or Chalk | \$6 | \$5 | \$4 |
| Ages 15 -18 as of January 1st of current year | | | | |
| 9. | Watercolor | \$6 | \$5 | \$4 |
| 10. | Tempera, Acrylic, or Oil Painting | \$6 | \$5 | \$4 |
| 11. | Pen/ Pencil/ Charcoal/ Crayon | \$6 | \$5 | \$4 |
| 12. | Oil Pastel, Crayon, or Chalk | \$6 | \$5 | \$4 |

DEPT 14 – ANTIQUES

Placed: THURSDAY AUG 1st. / 5:00 PM – 9:00 PM or
FRIDAY, AUG 2nd / 9:00 AM – NOON

ONE ENTRY PER LOT

CHECK DIVISION 5 FOR ALL RULES

Judging will be done on the following basis: 1- Age; 2-Condition; 3-Value. All items must be 30 years old or older. Antiques are in closed cupboards and a guard will be on duty during the fair and building locked at night. Make sure name or entry number is on all items



CLASS A — ANTIQUE COLLECTIONS

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|---------------------------------|-----------------|-----------------|-----------------|
| 1. | Sewing Patterns (3-4 items) | \$4 | \$3 | \$2 |
| 2. | Travel Brochures (3-4 items) | \$4 | \$3 | \$2 |
| 3. | Sewing Notions (3-4 items) | \$4 | \$3 | \$2 |
| 4. | Little Golden Books (3-4 items) | \$4 | \$3 | \$2 |
| 5. | Arrowheads (3-4 items) | \$4 | \$3 | \$2 |
| 6. | Christmas Ornaments (3-4 items) | \$4 | \$3 | \$2 |
| 7. | Spice Tins (3-4 items) | \$4 | \$3 | \$2 |
| 8. | Post Cards (3-4 items) | \$4 | \$3 | \$2 |
| 9. | Fishing Lures (3-4 items) | \$4 | \$3 | \$2 |
| 10. | Game Pieces (3-4 items) | \$4 | \$3 | \$2 |
| 11. | Cookbooks (3-4 items) | \$4 | \$3 | \$2 |
| 12. | Holiday Cards (3-4 items) | \$4 | \$3 | \$2 |

CLASS B — MISCELLANEOUS ANTIQUES

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|------------------------------------------------|-----------------|-----------------|-----------------|
| 1. | Barbie | \$4 | \$3 | \$2 |
| 2. | Disney Memorabilia (No larger than 12") | \$4 | \$3 | \$2 |
| 3. | McCoy Pottery Items (No larger than 12") | \$4 | \$3 | \$2 |
| 4. | Cameo Jewelry | \$4 | \$3 | \$2 |
| 5. | Life Magazine | \$4 | \$3 | \$2 |
| 6. | Comic Book | \$4 | \$3 | \$2 |
| 7. | Vietnam War Item | \$4 | \$3 | \$2 |
| 8. | Elegant Salt & Pepper Shakers | \$4 | \$3 | \$2 |
| 9. | Purse (No larger than 12") | \$4 | \$3 | \$2 |
| 10. | Soda Bottle | \$4 | \$3 | \$2 |
| 11. | Baby Photo | \$4 | \$3 | \$2 |
| 12. | Hood Ornament/Car Emblem | \$4 | \$3 | \$2 |
| 13. | John Deere Item | \$4 | \$3 | \$2 |
| 14. | Trolls | \$4 | \$3 | \$2 |
| 15. | Chanille Figure | \$4 | \$3 | \$2 |
| 16. | 4-H Book | \$4 | \$3 | \$2 |
| 17. | Travel Souvenir | \$4 | \$3 | \$2 |
| 18. | Music Box | \$4 | \$3 | \$2 |
| 19. | Butter Mold/Press | \$4 | \$3 | \$2 |
| 20. | Glass Hen | \$4 | \$3 | \$2 |
| 21. | Chimney Flue Cover | \$4 | \$3 | \$2 |
| 22. | Uniform Hat | \$4 | \$3 | \$2 |
| 23. | Patch | \$4 | \$3 | \$2 |
| 24. | Canning Jar | \$4 | \$3 | \$2 |
| 25. | Most Unique Hand Tool-must include description | \$4 | \$3 | \$2 |
| 26. | Enamelware Cup | \$4 | \$3 | \$2 |
| 27. | School Mascot Item (No large than 12") | \$4 | \$3 | \$2 |



DEPT 15 – FLOWERS

Flower Display Rules ARRANGEMENTS MUST

BE

NO LARGER THAN 18" WIDE x 36" HIGH SATURDAY, AUG 3rd 8:00 AM - 11:30 AM (CLASSES A-C) THURSDAY, AUG 8th- In Place by 9:30 AM (CLASSES D-E)

ONE ENTRY PER LOT ~ CHECK DIVISION 5 FOR ALL RULES

- Saturday's Flower Show (Classes A-C) judging will begin promptly at 12 NOON
- Thursday's Flower Show (Classes E-F) judging will begin promptly at 10 AM.
- Garden club members will enter as individual or as a club. If entered as individual, you can list garden club on ticket and the points will apply for sweepstakes award.
- Accessories permitted in all classes but not required unless stated. No Artificial plant material permitted unless stated.
- Entry tags must be attached to the exhibit. Name must be on the inside fold of tag, and will under no circumstances be unfolded to reveal the exhibitor's name until after judging. After judging all cards will be unfolded so that spectators may see who has made the entry.
- An exhibitor may make only one entry per lot in the Arrangements Division. An exhibitor may make more than one entry per class in the Horticulture Division provided each entry is a different variety. The variety name should be listed on the entry tag when possible so that the public may have the opportunity to learn the name of the specimen.
- Exhibitors are responsible for their own exhibits.
- Vehicle drop off of entries for Thursday show will be allowed until 9:30 AM only.
- Building will be closed to all departments during judging. A one hour critique session will be held with the judge immediately after judging is complete.
- All exhibits must be picked up on Sunday, August 11 from 11 AM to 2 PM. Horticulture/Flower Show I pick up will be available on Wednesday, Aug 7th from 2:30-3:30 ONLY. Wednesday pick up will be through the Arts/Crafts gale only. There will be NO Saturday Pick-Up. If the exhibitor cannot be present to pick them up in time, arrangements must be made to have them picked up by someone else. Exhibitor's stub must be presented.

CLASS A — POTTED PLANTS I

SATURDAY, AUG 3rd 8:00 AM - 11:30 AM (CLASSES A-C)

(Pots no larger than 15")

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------|-----------------|-----------------|
| 1. | Geraniums (one plant, any variety) | \$4 | \$3 | \$2 |
| 2. | Begonia (one plant, any variety) | \$4 | \$3 | \$2 |
| 3. | Hanging Basket foliage only | \$4 | \$3 | \$2 |
| 4. | Cactus (1 plant, any variety) | \$4 | \$3 | \$2 |
| 5. | Cactus Garden (3 or more plants of different varieties) | \$4 | \$3 | \$2 |
| 6. | Plant in An Unusual Container | \$4 | \$3 | \$2 |
| 7. | Strawberry Jar (any variety) | \$4 | \$3 | \$2 |
| 8. | Potted Herb (1 or more plants of same or different varieties in 1 container) | \$4 | \$3 | \$2 |
| 9. | Orchid (any variety, must be in bloom) | \$4 | \$3 | \$2 |
| Potted Plants Youth Only Ages 6-18 as of January 1st current 3 year | | | | |
| 10. | Plant (s) in unusual container | \$4 | \$3 | \$2 |
| 11. | Fairy Garden (must include live plant material) | \$4 | \$3 | \$2 |

CLASS B — ARTISTIC ARRANGEMENTS I

SATURDAY, AUG 3rd 8:00 AM - 11:30 AM (CLASSES A-C)

OPEN TO NON-PROFESSIONALS

(Arrangements must be No> 18" wide x 36" high.)

Garden club members will enter as individual or as a club

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|
| 1. | The Starry Night (by Vincent Van Gough)-Crescent Design | \$7 | \$6 | \$5 |
| 2. | The Water Lily Pond (by Claude Money)-Incorporating water into the design | \$7 | \$6 | \$5 |
| 3. | The Persistence of Memory (by Salvador Dali)- design of choice incorporating clock/time pieces | \$7 | \$6 | \$5 |
| 4. | Campbell's Soup Can (by Andy Warhol) design of choice incorporating Campbell's Soup Can | \$7 | \$6 | \$5 |
| 5. | Composition with Red, Blue, & Yellow (by Piet Mondrain)-design of choice using red, blue, & yellow as predominate colors | \$7 | \$6 | \$5 |
| 6. | "John & Judy McDavid Memorial" \$25 Special Premium-Illuminary Design-A creative design of choice incorporating light (s) for special effect as an integral part of the design. Lighting must be battery operating only. No electrical source will be available. | \$7 | \$6 | \$5 |
| Kids Only | | | | |
| 7. | Banana (by Andy Warhol)-design of choice incorporating a banana | \$7 | \$6 | \$5 |

CLASS C — HORTICULTURE I

SATURDAY, AUG 3rd 8:00 AM - 11:30 AM (CLASSES A-C)

(Arrangements must be no larger than 18" wide x 36" high.)

Specimens must be grown by exhibitor and displayed in clear glass with no foliage under water if possible. May use wedging to keep leaves above water.

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|
| 1. | Zinnia (rig flower cactus or Dahlia type, 4" or over 1 bloom, disbudded with foliage) | \$4 | \$3 | \$2 |
| 2. | Zinnia (med flowered, 3-4", 1 bloom, disbudded with foliage) | \$4 | \$3 | \$2 |
| 3. | Zinnia (sm flowered, 1.5-3", 3 blooms of same variety and color. Displayed in 1 container, disbudded with foliage.) | \$4 | \$3 | \$2 |
| 4. | Zinnia (Profusion or Zahara-3 blooms of 1 variety and color, Displayed in 1 container, disbudded with foliage) | \$4 | \$3 | \$2 |
| 5. | Snapdragon (any variety, 1 spike) | \$4 | \$3 | \$2 |
| 6. | Shasta Daisy (1 stem, 1 bloom) | \$4 | \$3 | \$2 |
| 7. | Liatris (1 spike) | \$4 | \$3 | \$2 |
| 8. | Hemerocallis (Daylily, any color, 1 stem) | \$4 | \$3 | \$2 |
| 9. | Everlasting (1 stem) | \$4 | \$3 | \$2 |
| 10. | Sedum (1 spray/stem) | \$4 | \$3 | \$2 |
| 11. | Cosmos (3 stem, 1 variety and color, do not disbud, display in 1 Container. | \$4 | \$3 | \$2 |
| 12. | Echinacea (1 bloom, 1 stem) | \$4 | \$3 | \$2 |
| 13. | Rudbeckia (1 bloom, disbudded with foliage) | \$4 | \$3 | \$2 |
| 14. | Blanket Flower "Gaillardia" (1 stem disbudded with foliage) | \$4 | \$3 | \$2 |
| 15. | Salvia (3 stems, 1 variety and color-displayed in 1 container with foliage) | \$4 | \$3 | \$2 |
| 16. | Small Ornamental Grasses (3 stems of same variety in 1 container, not to exceed 24" in height, foliage only or grasses with inflorescence (plumes, flower heads, including Carex, Helictotrichon, Imperate, etc.). | \$4 | \$3 | \$2 |
| 17. | Medium Ornamental Grasses (3 stems of same variety in 1 container, not exceed 36" in height, foliage only or grasses with inflorescence (plumes, flower heard including Chasmathium, Elymus, Panicum, Pennisetum, etc.). | \$4 | \$3 | \$2 |
| 18. | Large Ornamental Grasses (1 stem, not to exceed 36" in height, foliage only or grasses with inflorescence (plumes, flower heads, including Arundo, Erianthus, Miscanthus, Ornamental Corn, etc.). | \$4 | \$3 | \$2 |
| 19. | Hydrangeas, Pink (1 stem, 1 bloom with foliage, not to exceed 20" in length) | \$4 | \$3 | \$2 |
| 20. | Hydrangeas, Blue (1 stem, 1 bloom with foliage, not to exceed 20" in length) | \$4 | \$3 | \$2 |
| 21. | Hydrangeas, White or Green (1 stem, 1 bloom with foliage, not to exceed 20" in length). | \$4 | \$3 | \$2 |
| 22. | Garden Phlox (1 stem, any color) | \$4 | \$3 | \$2 |
| 23. | Artemesia (1 spray) | \$4 | \$3 | \$2 |
| 24. | Lavender (1 stem) | \$4 | \$3 | \$2 |
| 25. | Yarrow (1 stem) | \$4 | \$3 | \$2 |
| 26. | Globe Thistle (1 stem) | \$4 | \$3 | \$2 |
| OPEN TO YOUTH ONLY (ages 6-18) | | | | |
| 27. | Zinnia (3 bloom, 2' and over, 1 variety and color, disbudded with foliage) | \$4 | \$3 | \$2 |
| 28. | Marigold (Large flowered variety, 1 bloom, disbudded and foliage attached) | \$4 | \$3 | \$2 |
| 29. | Sunflower (any variety except giant, no larger than 10" in diameter, disbudded with foliage attached. | \$4 | \$3 | \$2 |



CLASS D—POTTED PLANTS II (Pots no larger than 15")
THURSDAY, AUG 8th

In Place By 9:30 (CLASSES D-F) **ONE ENTRY PER LOT**
 – CHECK DEPT. 15 FOR ALL RULES

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-------------------------------------------------------------------------------------|------------------------------------------------------|-----------------|-----------------|-----------------|
| 1. | African Violet (single crown, any variety) | \$4 | \$3 | \$2 |
| 2. | Indoor Planter (min. of 3 plants) | \$4 | \$3 | \$2 |
| 3. | Flower Hanging Basket | \$4 | \$3 | \$2 |
| 4. | Hanging Vining Plant (1 plant, 1 variety) | \$4 | \$3 | \$2 |
| 5. | Succulent other than cactus (1 plant) | \$4 | \$3 | \$2 |
| 6. | Succulent Garden (3 or more varieties) | \$4 | \$3 | \$2 |
| 7. | Most Unusual House Plant | \$4 | \$3 | \$2 |
| 8. | Other Than Listed Flower Plant | \$4 | \$3 | \$2 |
| 9. | Other Than Listed Foliage Plant (1 variety, 1 plant) | \$4 | \$3 | \$2 |
| 10. | Mandevilla Vine (Must be in bloom) | \$4 | \$3 | \$2 |
| 11. | Croton Plant | \$4 | \$3 | \$2 |
| Potted Plants Youth Only Ages 6-18 as of January 1st current year | | | | |
| 12. | Any Hanging Plant | \$4 | \$3 | \$2 |



CLASS E —ARTISTIC ARRANGEMENTS II
THURSDAY, AUG 8th, In Place By 9:30 (CLASSES D-F)
OPEN TO NON-PROFESSIONALS
 (Arrangements must be no > 36" high x 18" wide) Garden club members will enter as individual or as a club.

2024 THEME: INSPIRED BY ART

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|
| 1. | Catching The Turkey (by Grandma Moses)- design of choice incorporating feather (s) | \$7 | \$6 | \$5 |
| 2. | The Great Wave Off Kanaganwa (by Hokusai)- ikebana Arrangement | \$7 | \$6 | \$5 |
| 3. | American Gothic (by Grant Wood)-design of choice using wildflowers | \$7 | \$6 | \$5 |
| 4. | The Last Supper (by Leonardo Da Vinci)- Horizontal Design | \$7 | \$6 | \$5 |
| 5. | Brushstrokes in Flight (by Roy Lichtenstein) - design of choice depicting movement. | \$7 | \$6 | \$5 |
| 6. | "John & Judy McDavid Memorial"\$25 Special Premium-Botanical Art-Wearable Apparel (corsages, boutonnieres, hats, gloves, fascinator, collars, etc.) *Items must be ready-to-wear with fasteners, clasps, etc. as needed. *Non-plant material may be used for construction, and is allowed to show if necessary. *Forms can be assembled from plant material (optional). Clipping, cutting or shaping of material is allowed. *Must contain fresh plant material. Some dried plant material may be used, and only dried material may be treated. * <u>No artificial plant material may be used.</u> A card listing plant material must be included with All entries. *"General" names/identification of plant material is acceptable. Specific types, varieties, etc. is not necessary. *Display unit(s) are acceptable to use, but are not to be considered/judged as part of the design. * Overall display must be no larger than 24"x24" | \$7 | \$6 | \$5 |
| Kids Only | | | | |
| 7. | The Scream (by Edvard Munch)- designers choice | \$7 | \$6 | \$5 |

Sweepstakes Award

All garden clubs are eligible. Print your name and garden club on your entry tag that is attached to your item(s). A permanent plaque will be displayed with each year's sweepstakes winner.

1st Place Premium - \$25 * 2nd Place Premium - \$15
 Premium sponsored by: **Co-Alliance Propane & Liquid Fuels**

- 1st Place..... 4 Points
- 2nd Place..... 3 Points
- 3rd Place..... 2 Points
- Each Entry..... 1 Point



CLASS F — HORTICULTURE II

THURSDAY, AUG. 8th / In Place By 9:30 (CLASSES D-F)

Specimens must be displayed in clear glass with no foliage underwater if possible.

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|------------------------------------------------------------------------------|-----------------|-----------------|-----------------|
| 1. | Mexican Hat Flower (Ratibida) (one stem disbudded with foliage) | \$4 | \$3 | \$2 |
| 2. | Celosia (plumed, 1 spike with foliage) | \$4 | \$3 | \$2 |
| 3. | Dahlia (small, 1 variety, 1 bloom under 3", one stem disbudded with foliage) | \$4 | \$3 | \$2 |
| 4. | Dahlia (med, 1 variety, 1 bloom 3- 6", one stem disbudded with foliage) | \$4 | \$3 | \$2 |
| 5. | Dahlia (lg, 1 variety, 1 bloom, over 6" one stem disbudded with foliage) | \$4 | \$3 | \$2 |
| 6. | Gladiolus (1 spike) | \$4 | \$3 | \$2 |
| 7. | Marigold (dwarf flowered variety, 1 spray, disbudded w/foliage) | \$4 | \$3 | \$2 |
| 8. | Marigold (large flowered variety, 1 bloom, disbudding w/foliage) | \$4 | \$3 | \$2 |
| 9. | Rose (hybrid tea, any variety, 1 bloom, disbudded) | \$4 | \$3 | \$2 |
| 10. | Knock Out Rose (1 stem) | \$4 | \$3 | \$2 |
| 11. | Miniature Rose (1 spray, Not disbudded) | \$4 | \$3 | \$2 |
| 12. | Rose (miniature, 1 bloom on stem with foliage) | \$4 | \$3 | \$2 |
| 13. | Petunia (any variety, 1 stem, not disbudded w/foliage) | \$4 | \$3 | \$2 |
| 14. | Coleus (1 stem, any variety, bloom and/or seed head must be removed) | \$4 | \$3 | \$2 |
| 15. | Caladium Leaves (any variety, named, 1 stems) | \$4 | \$3 | \$2 |
| 16. | Hosta (sm leaved named var, width < 3", 1 leaf) | \$4 | \$3 | \$2 |
| 17. | Hosta (med leaved named var, over 3" under 5", 1 leaf) | \$4 | \$3 | \$2 |
| 18. | Hosta (large leaved named var, over 5", 1 leaf) | \$4 | \$3 | \$2 |
| 19. | Parsley (1 stem) | \$4 | \$3 | \$2 |
| 20. | Sage (1 stem) | \$4 | \$3 | \$2 |
| 21. | Russian Sage (1 spray) | \$4 | \$3 | \$2 |
| 22. | Mint (1 stem) | \$4 | \$3 | \$2 |
| 23. | Dill (1 stem) | \$4 | \$3 | \$2 |
| 24. | Thyme (1 stem) | \$4 | \$3 | \$2 |
| 25. | Basil (1 stem) | \$4 | \$3 | \$2 |
| 26. | Geranium, 1 bloom | \$4 | \$3 | \$2 |
| 27. | Butterfly Bush (1 stem with foliage) | \$4 | \$3 | \$2 |
| 28. | Bee Balm, (1 stem) | \$4 | \$3 | \$2 |
| 29. | Obedience (1 stem,) | \$4 | \$3 | \$2 |

Open to youth only ages 6-18 as of January 1st of current year.

| | | | | |
|----|------------------------------------------------------------|-----|-----|-----|
| 30 | Marigold (small flowered, 1 stem, not disbudded w/foliage) | \$4 | \$3 | \$2 |
| 31 | Petunia (single variety, not disbudded w/foliage) | \$4 | \$3 | \$2 |
| 32 | Dahlia (any size, 1 stem, disbudded, w/foliage) | \$4 | \$3 | \$2 |



**VEGETABLES/FRUITS/CANNING/
BAKING/CANDY MISCELLEANOUS**

**Superintendents: Lana Poe (Chair), Darl Evans,
Jared McLaughlin, Wayne Wright**

Items Accepted for:

DEPARTMENTS - 10, 11, 12, 13, 14, 17 & 19

THURSDAY - AUG 1th 5:00 PM – 9:00 PM &

FRIDAY – AUG 2nd 9:00 AM – 12:00 PM (NOON) Judging

**Will Begin Promptly Friday @ 1:00 PM August 2nd for All
Departments Listed Above**

Items Accepted for:

DEPARTMENTS 15(A/B/C), 16, 18 & 19

SATURDAY - AUG 3rd 8:00 AM – 11:30 AM

Judging Will Begin Promptly @ 12:00 PM August 2nd

DEPARTMENT 19 MAY BE DELIVERED ON

THURSDAY, FRIDAY, OR SATURDAY



DEPT 16 – FRESH VEGETABLES

SATURDAY, AUG 3rd 2020 / 8:00 AM - 11:30 AM

ONE ENTRY PER LOT ~ CHECK DIVISION 5 FOR ALL RULES

Entry fee for all departments 10 thru 19 will be \$1 per entry or a \$55 unlimited entry fee. The \$55 unlimited entry fee will include a weekly pass. Entries close **SATURDAY, JUNE 29TH at midnight**. An exhibitor may enter as man classes as they wish, but only one (1) entry per lot per exhibitor. ****Exception of "Baby Quilt Contest Patriotic Quilt Contest and Crochet/Knotting Contest for babies - an exhibitor may enter one (1) item, but donate additional items**** Exhibitors must complete an online entry form by the deadline of June 29th. The committee has the right to refuse any entry not clean or suitable for class.

All items entered must be exhibitor own work and not displayed at the Hartford Independent Fair in the last two (2) calendar years. **Youth exhibitors must register under their own name.** Youth cannot exhibit under an adult's name in a youth class, otherwise entry will be disqualified. Youth may enter adult classes, as well as, those classes of their age category/division. No purchased articles can compete for a premium. Entry tags will be printed for each lot entered. Entry tags will be available for pick-up at entry drop-off, or at the fair office during normal fair office hours.

Exhibitor or a representative on their behalf must accompany and place their exhibit at the designated date and time to be appropriately judged (see below). Exhibitor claim check/stub must be present at withdrawal.

No Saturday pick up! Articles must be picked up the Sunday following the fair from 11:00am to 2:00pm est. Exhibitors should have claim checks present at pick-up. Items will be held for 30 days after the fair. The Hartford Fair Board or committee is not responsible for items left in the building after designated pick-up day and time.

Perishable items will be disposed of at the discretion of the committee.

Any articles entered out of its class or department will be disqualified. Entry tags must be attached/fastened to the exhibit. Exhibitor's name must not be visible during judging. Entry tags will display exhibitors name post judging for display purposes only. Building will be closed during designated judging times. Best of show rosette is awarded in each class.

BAKING CONTESTS

PLEASE NOTE TIME AND LOCATION CHANGE FOR 2024

Kid's Only Sugar Cookie Baking Contest
Sunday, August 4, 2024 - 1:30 drop off
Judging at 2:00pm

****New Categories** Age 11 & under or 12-18****

Location: Hartford Fair 4-H Building

Awards: 1st-\$25.00-2nd-\$15.00-3rd-\$10.00-4th & 5th-\$5.00

No pre-entry or entry fee

Must bring six (6) cookies displayed on a plate/platter of choice. Items should be fully cooked. No uncooked fillings or items needing refrigeration. Decoration on cookies optional. Must be accompanied by a recipe. May be handwritten or typed. Please put name on the back of the recipe. Judging will be based on tasted and appearance. **ALL PARTICIPANTS WILL RECEIVE A RIBBON**

All entries made available for tasting by audience post contest.

Whoopie Pie Baking Contest

Sponsored by The Energy Co-Op

SUNDAY, AUGUST 4, 2024-3:30pm drop off

Judging immediately following the Kid's Only Contest

LOCATION: HARTFORD FAIR 4-H BUILDING

Awards: 1st-\$50.00-2nd-\$25.00 - 3rd-\$15.00

No pre-entry or entry fee

Must bring six (6) individual whoopie pies

Items should be fully cooked. No uncooked fillings or items needing refrigeration.

Must be accompanied by a recipe. May be handwritten or typed. Please put name on the back of the recipe. Judging will be based on tasted and appearance.

All entries made available for tasting by audience post contest.



CLASS A—MISCELLANEOUS VEGETABLES

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|-------------------------------------------------|-----------------|-----------------|-----------------|
| 1. | Onions, Green (6) | \$4 | \$3 | \$2 |
| 2. | Onions, White (4) | \$4 | \$3 | \$2 |
| 3. | Onions, Red (4) | \$4 | \$3 | \$2 |
| 4. | Onions, Yellow (4) | \$4 | \$3 | \$2 |
| 5. | Garlic (4) | \$4 | \$3 | \$2 |
| 6. | Horseradish (1) | \$4 | \$3 | \$2 |
| 7. | Carrots (5) | \$4 | \$3 | \$2 |
| 8. | Tomatoes, Red (5) (Piece of vine attached) | \$4 | \$3 | \$2 |
| 9. | Tomatoes, Yellow (5) (Piece of vine attached) | \$4 | \$3 | \$2 |
| 10. | Tomatoes, Roma (5) (Piece of vine attached) | \$4 | \$3 | \$2 |
| 11. | Tomatoes, Red Cherry (15) | \$4 | \$3 | \$2 |
| 12. | Tomatoes, Yellow Cherry (15) | \$4 | \$3 | \$2 |
| 13. | Zucchini Squash (1) | \$4 | \$3 | \$2 |
| 14. | Butternut Squash (1) | \$4 | \$3 | \$2 |
| 15. | Summer Squash (1) | \$4 | \$3 | \$2 |
| 16. | Spaghetti Squash (1) | \$4 | \$3 | \$2 |
| 17. | Acorn Squash (1) | \$4 | \$3 | \$2 |
| 18. | Egg Plant (1) | \$4 | \$3 | \$2 |
| 19. | Sweet Corn (3) | \$4 | \$3 | \$2 |
| 20. | Cabbage (1) | \$4 | \$3 | \$2 |
| 21. | Green Peppers (3) | \$4 | \$3 | \$2 |
| 22. | Sweet Bell Peppers Red/Yellow/Orange (3) | \$4 | \$3 | \$2 |
| 23. | Banana Peppers (4) | \$4 | \$3 | \$2 |
| 24. | Chili Peppers (10) | \$4 | \$3 | \$2 |
| 25. | Jalapeno Peppers (5) | \$4 | \$3 | \$2 |
| 26. | Cucumbers, Green Slicers (2) | \$4 | \$3 | \$2 |
| 27. | Cucumbers, Small Pickling (4) | \$4 | \$3 | \$2 |
| 28. | Beets (5) | \$4 | \$3 | \$2 |
| 29. | Sweet Potatoes (3) | \$4 | \$3 | \$2 |
| 30. | Potatoes, White (5) | \$4 | \$3 | \$2 |
| 31. | Potatoes, Red (5) | \$4 | \$3 | \$2 |
| 32. | Potatoes, Yukon Gold (5) | \$4 | \$3 | \$2 |
| 33. | Green Beans (12) | \$4 | \$3 | \$2 |
| 34. | Wax Beans (12) | \$4 | \$3 | \$2 |
| 35. | Royal Burgundy Beans (12) | \$4 | \$3 | \$2 |
| 36. | Horticulture Beans (12) | \$4 | \$3 | \$2 |
| 37. | Freaks of Nature | \$4 | \$3 | \$2 |
| 38. | Radishes (6) | \$4 | \$3 | \$2 |
| 39. | Any Other Root Vegetable (identify species, (6) | \$4 | \$3 | \$2 |

CLASS B—VEGETABLE DISPLAY

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|-------------------|-----------------|-----------------|-----------------|
| 1. | Vegetable Display | \$4 | \$3 | \$2 |

Best exhibit of a variety of products from farm and home, grown by exhibitor and may include homegrown vegetables and fruits. These will be judged on attractiveness of display, quality of produce and variety. **Display should not exceed 15"x 18" in size.**

CLASS C—LARGEST VEGETABLES

To be judged strictly on size of shape.

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|--------------------------------|-----------------|-----------------|-----------------|
| 1. | Corn (longest ear) | \$4 | \$3 | \$2 |
| 2. | Cabbage (heaviest head) | \$4 | \$3 | \$2 |
| 3. | Potato (largest) | \$4 | \$3 | \$2 |
| 4. | Zucchini (largest) | \$4 | \$3 | \$2 |
| 5. | Squash (largest) | \$4 | \$3 | \$2 |
| 6. | Sunflower (largest head) | \$4 | \$3 | \$2 |
| 7. | Cucumber (longest) | \$4 | \$3 | \$2 |
| 8. | Basket w/5 varieties of Squash | \$4 | \$3 | \$2 |

CLASS D—FRUIT

Exhibits of fruit shall be a single plate of 3 Specimens properly identified. All fruit will be displayed on white Styrofoam plates supplied by the fair.

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|-----------------|-----------------|-----------------|-----------------|
| 1. | Small Fruit (3) | \$4 | \$3 | \$2 |
| 2. | Large Fruit (1) | \$4 | \$3 | \$2 |
| 3. | Rhubarb (3) | \$4 | \$3 | \$2 |

***BEST OF SHOW - LARGEST/SMALLEST FRUIT OR VEGETABLE**

DEPT 17 – CANNING

Placed: THURSDAY AUG 1st / 5:00 PM - 9:00 PM
FRIDAY, AUG. 2nd / 9:00 AM – NOON



ONE ENTRY PER LOT
CHECK DIVISION 5 FOR ALL RULES

Judging will start promptly at 1:00 PM. Canned goods are not sampled. They will be judged on clarity & appearance only

CLASS A – FRUIT - No Decorations on Jar

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|--------------------------------------------|-----------------|-----------------|-----------------|
| 1. | Applesauce (pint or quart jar) | \$4 | \$3 | \$2 |
| 2. | Peaches (pint or quart jar) | \$4 | \$3 | \$2 |
| 3. | Fruit Salsa (pint or quart jar) | \$4 | \$3 | \$2 |
| 4. | Apples (pint or quart jar) | \$4 | \$3 | \$2 |
| 5. | Other Than Listed (must label type on jar) | \$4 | \$3 | \$2 |

CLASS B – VEGETABLES

Jar Size (Pint or Quart); all jars to be properly labeled - No Decorations on Jar

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|--------------------------------------------|-----------------|-----------------|-----------------|
| 1. | Green Beans | \$4 | \$3 | \$2 |
| 2. | Beets | \$4 | \$3 | \$2 |
| 3. | Spaghetti Sauce | \$4 | \$3 | \$2 |
| 4. | Tomatoes (whole) | \$4 | \$3 | \$2 |
| 5. | Tomato Juice | \$4 | \$3 | \$2 |
| 6. | Vegetable Soup | \$4 | \$3 | \$2 |
| 7. | Salsa – with Tomatoes | \$4 | \$3 | \$2 |
| 8. | Peppers | \$4 | \$3 | \$2 |
| 9. | Other Than Listed (must label type on jar) | \$4 | \$3 | \$2 |

CLASS C – JELLY

(Jelly may be in pint jar or jam/jelly jars) - No Decorations on Jar

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|------------------------------------|-----------------|-----------------|-----------------|
| 1. | Apple | \$4 | \$3 | \$2 |
| 2. | Blackberry | \$4 | \$3 | \$2 |
| 3. | Black Raspberry | \$4 | \$3 | \$2 |
| 4. | Jalapeno Pepper | \$4 | \$3 | \$2 |
| 5. | Grape | \$4 | \$3 | \$2 |
| 6. | Strawberry | \$4 | \$3 | \$2 |
| 7. | Plum | \$4 | \$3 | \$2 |
| 8. | Other Than Listed (Must Name Type) | \$4 | \$3 | \$2 |

CLASS D – JAM

(Jelly may be in pint jar or jam/jelly jars) - No Decorations on Jar

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|------------------------------------|-----------------|-----------------|-----------------|
| 1. | Blackberry | \$4 | \$3 | \$2 |
| 2. | Peach | \$4 | \$3 | \$2 |
| 3. | Raspberry | \$4 | \$3 | \$2 |
| 4. | Strawberry | \$4 | \$3 | \$2 |
| 5. | Cherry | \$4 | \$3 | \$2 |
| 6. | Blueberry | \$4 | \$3 | \$2 |
| 7. | Other Than Listed (Must Name Type) | \$4 | \$3 | \$2 |

CLASS E – MARMALADE

(May be in pint jars or jam/jelly jars) - No Decorations on Jar

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|-----------------|-----------------|-----------------|-----------------|
| 1. | Orange | \$4 | \$3 | \$2 |
| 2. | Any Other Fruit | \$4 | \$3 | \$2 |

CLASS F – BUTTER (in pint jar) - No Decorations on Jar

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|-------------|-----------------|-----------------|-----------------|
| 1. | Apple | \$4 | \$3 | \$2 |
| 2. | Peach | \$4 | \$3 | \$2 |
| 3. | Hot Pepper | \$4 | \$3 | \$2 |

CLASS G – PICKLES (in pint jar) - No Decorations on Jar

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|----------------------------|-----------------|-----------------|-----------------|
| 1. | Watermelon Rind | \$4 | \$3 | \$2 |
| 2. | Dill Pickles (pint or qt.) | \$4 | \$3 | \$2 |
| 3. | Bread and Butter | \$4 | \$3 | \$2 |
| 4. | Relish | \$4 | \$3 | \$2 |
| 5. | Peppers | \$4 | \$3 | \$2 |
| 6. | Sauerkraut | \$4 | \$3 | \$2 |
| 7. | Mixed Vegetables | \$4 | \$3 | \$2 |

CLASS H – BEST DISPLAY JELLY/JAM

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|--------------------------------------|-----------------|-----------------|-----------------|
| 1. | Jelly (at least 6 different jellies) | \$4 | \$3 | \$2 |
| 2. | Jam (at least 6 different jams) | \$4 | \$3 | \$2 |

DEPT 18 – BAKING/CANDY

SATURDAY, AUG 3rd / 8:00 AM - 11:30 AM

ONE ENTRY PER LOT ~ CHECK DIVISION 5 FOR ALL RULES

Judging will start promptly at 12:30 PM. All baking exhibits should be on 6" white Styrofoam plates and be covered. Plates will be available, if necessary.

CLASS A – PIES

(Exhibit 1 serving of pie wrapped in clear plastic wrap)

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|-------------------------------------------------------|-----------------|-----------------|-----------------|
| 1. | Apple (1 slice) | \$4 | \$3 | \$2 |
| 2. | Cherry (1 slice) | \$4 | \$3 | \$2 |
| 3. | Berry (1 slice) | \$4 | \$3 | \$2 |
| 4. | 2 Crust Pineapple (1 slice must use following recipe) | \$4 | \$3 | \$2 |
| 5. | Pecan (1 slice) | \$4 | \$3 | \$2 |
| 6. | Peach (1 slice) | \$4 | \$3 | \$2 |
| 7. | Fruit Hand Pie (1 pie) | \$4 | \$3 | \$2 |
| 8. | Other than listed (must be baked) | \$4 | \$3 | \$2 |

CLASS B – BREADS

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|-------------------------------------------------------------------|-----------------|-----------------|-----------------|
| 1. | White Bread (1/2 loaf) | \$4 | \$3 | \$2 |
| 2. | Wheat Bread (1/2 loaf) | \$4 | \$3 | \$2 |
| 3. | Dinner Rolls (3 on a plate) | \$4 | \$3 | \$2 |
| 4. | Cinnamon Rolls (3 on a plate) | \$4 | \$3 | \$2 |
| 5. | Sourdough Bread (1/2 loaf) | \$4 | \$3 | \$2 |
| 6. | Zucchini (1/2 loaf) | \$4 | \$3 | \$2 |
| 7. | Pumpkin Bread (1/2 loaf) | \$4 | \$3 | \$2 |
| 8. | Banana Muffins (3 on a plate) | \$4 | \$3 | \$2 |
| 9. | Biscuits (3 on a plate) | \$4 | \$3 | \$2 |
| 10. | Gingerbread (1 piece) | \$4 | \$3 | \$2 |
| 11. | Corn Bread (1 piece) | \$4 | \$3 | \$2 |
| 12. | Coffee Cake - (1 piece) | \$4 | \$3 | \$2 |
| 13. | Gluten Free-any type (1 piece-must label type and include recipe) | \$4 | \$3 | \$2 |

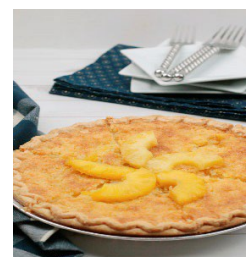
Class A-Pies-Lot 4: Two Crust Pineapple Pie Recipe

INGREDIENTS:

- 2 20 oz Cans of Crushed Pineapple in Syrup
- 1/4 C Corn Starch
- 1/3 C Granulated Sugar
- 1 Tsp Butter
- Pastry for a Double-Crust 9-inch Pie
- Preheat Oven: 375°F

DIRECTIONS:

1. Pre-Heat Oven to 425 degrees Fahrenheit.
2. In a heavy saucepan, mix together the pineapple, undrained, sugar and cornstarch.
3. Bring to a boil over medium heat.
4. Boil for 2 minutes, stirring constantly.
5. Add the butter, stir until melted.
6. Remove from heat, cool to room temperature.
7. Put cooled filling into prepared pie crust.
8. Cove the top crust, seal edges and cut vents in top crust.
9. Bake 425 for 35 minutes or until the crust is done.



CLASS C – COOKIES

(No mixes or commercially prepared mixes)

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|----------------------------------------------------|-----------------|-----------------|-----------------|
| 1. | Sugar (3) | \$4 | \$3 | \$2 |
| 2. | Chocolate Chip (3) | \$4 | \$3 | \$2 |
| 3. | Peanut Butter (3) | \$4 | \$3 | \$2 |
| 4. | Snicker Doodles (3) | \$4 | \$3 | \$2 |
| 5. | Oatmeal (3) | \$4 | \$3 | \$2 |
| 6. | Brownie (3) | \$4 | \$3 | \$2 |
| 7. | Bar Cookies (3) | \$4 | \$3 | \$2 |
| 8. | No Bake (3) | \$4 | \$3 | \$2 |
| 9. | Thumb Print (3) | \$4 | \$3 | \$2 |
| 10. | Gourmet Cookie (3)-must label name & description | \$4 | \$3 | \$2 |
| 11. | Apple Gift Cookies (3)-must - use attached recipe) | \$4 | \$3 | \$2 |

Class C-Cookies-Lot 11: Apple Gift Cookie Recipe

INGREDIENTS:

- | | |
|------------------------------|-------------------|
| 1 C Packed Light Brown Sugar | 1/2 C Shortening |
| 1 Egg, Beaten | 1 1/2 C Flour |
| 1/2 tsp. Baking Soda | 1/2 tsp. Salt |
| 1 tsp. Cinnamon | 1/4 tsp. Allspice |
| 1/4 tsp. Nutmeg | 1 C Chopped Apple |

DIRECTIONS

1. Cream sugar and shortening until light.
2. Add beaten egg; mix well.
3. Sift dry ingredients; add to cream mixture.
4. Stir in apples.
5. Drop onto a greased cookie sheet.
6. Bake at 375 for 12-15 minutes.



CLASS D – BAKING FOR KIDS

Must be prepared and entered by youth; No commercially prepared mixes.

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|---------------------------------------------------------------------------|-------------------------------------------------------|-----------------|-----------------|-----------------|
| Youth Ages 6-12 only as of January 1st of current year | | | | |
| 1. | Peanut Butter (3) | \$4 | \$3 | \$2 |
| 2. | Chocolate Chip (3) | \$4 | \$3 | \$2 |
| 3. | Decorated Cupcakes of any theme (3) | \$4 | \$3 | \$2 |
| 4. | Ugliest Cake (can be made on a dummy/ Styrofoam cake) | \$4 | \$3 | \$2 |
| Youth Ages 13-18 only as of January 1st of current year | | | | |
| 5. | Peanut Butter (3) | \$4 | \$3 | \$2 |
| 6. | Chocolate Chip Cookies (3) | \$4 | \$3 | \$2 |
| 7. | Decorated Cupcakes of any theme (3) | \$4 | \$3 | \$2 |
| 8. | Ugliest Cake (can be made on a dummy/ Styrofoam cake) | \$4 | \$3 | \$2 |

CLASS E – CAKES

(Exhibit one large piece)

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|---------------------------------------------------------------------|-----------------|-----------------|-----------------|
| 1. | Bundt Cake (1 slice) | \$4 | \$3 | \$2 |
| 2. | Pound Cake (1 slice) | \$4 | \$3 | \$2 |
| 3. | Angel Food Cake – not iced (1 slice) | \$4 | \$3 | \$2 |
| 4. | Chocolate Cake (1 slice) | \$4 | \$3 | \$2 |
| 5. | White Cake (1 slice) | \$4 | \$3 | \$2 |
| 6. | Upside Down Cake – any fruit (1 slice) | \$4 | \$3 | \$2 |
| 7. | Carrot Cake (1 slice) | \$4 | \$3 | \$2 |
| 8. | Red Velvet Cake (1 slice) | \$4 | \$3 | \$2 |
| 9. | German Chocolate Cake (1 slice) | \$4 | \$3 | \$2 |
| 10. | Diabetic/Sugar Free Cake (1 slice-must label type & include recipe) | \$4 | \$3 | \$2 |
| 11. | Recipe Category-Pumpkin Cake (must use attached recipe) | \$4 | \$3 | \$2 |

Class E-Cakes-Lot 11: Pumpkin Cake Recipe

INGREDIENTS:

- 3 Cups All Purpose Flour
- 2 tsp Ground Cinnamon
- 1 1/2 tsp. Baking Soda
- 1 1/2 tsp Ground Nutmeg
- 1 tsp. Ground Allspice
- 3/4 tsp Salt
- 1/2 tsp. Baking Powder
- 1 Cup Vegetable Oil
- 2 1/2 Cups Granulated Sugar
- 3 Large Eggs
- 1 tsp. Vanilla Extract
- 1 (15oz) Can Pumpkin Puree (not pumpkin pie filling)

MAPLE GLAZE INGREDIENTS:

- 3 Tbsp. Unsalted Butter
- 1/3 Cup Pure Maple Syrup
- 1/4 tsp. Ground Cinnamon
- 1/8 tsp. Salt
- 1 Cup Powdered Sugar, sifted.
- 1 tsp. Vanilla Extract
- Chopped Walnuts for garnish (optional)

1. Preheat oven to 350. Generously grease and flour a 10-12 cup Bundt pan or use baking spray with flour.
2. Sift flour into a large bowl. Add cinnamon, baking soda, nutmeg, allspice, salt, and baking powder; whisk to combine.
3. In a separate large bowl, beat vegetable oil and sugar until fully combined. Beat in eggs, one at a time, making sure each is fully incorporated before adding the next. Mix in vanilla.
4. Beginning and ending with dry ingredients, alternate adding the dry ingredients and pumpkin puree to the batter, mixing on low speed after each addition just until the ingredients are incorporated. Be careful not to overmix.
5. Pour batter into prepared pan and smooth into an even layer. Firmly trap pan on the counter a few times to release any air bubbles.
6. Bake 55-60 minutes, until a cake tester or wooden skewer inserted in cake comes out clean. Allow cake to cool for 10 minutes in the pan before inverting onto a wire rack to cool completely.

GLAZE INSTRUCTIONS

7. Place Butter, maple syrup, cinnamon, and salt in a medium saucepan set over medium low heat, stirring until butter is melted. Remove pan from heat and whisk in powdered sugar and vanilla. Allow to cool for 2-4 minutes, until slightly thickened. Spoon warm glaze over the cooled cake (if glaze starts to set in the pan before drizzling over the cake, simply place back on heat for a few seconds and whisk until smooth). Garnish with chopped walnuts, if desired.

CLASS F – DECORATED PASTRIES

Entries will be judged on originality, appearance and workmanship of decorations only.

Cake may be a dummy.

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|--------------------------------------------------------------------|-----------------|-----------------|-----------------|
| 1. | Decorated Cake-any theme (may be made on dummy/Styrofoam cake) | \$4 | \$3 | \$2 |
| 2. | Decorated Cookies-theme of choice (4) | \$4 | \$3 | \$2 |
| 3. | Decorated Cupcakes-theme of choice (4) | \$4 | \$3 | \$2 |
| 4. | Decorated Doughnuts-theme of choice (doughnuts may be bought) (3) | \$4 | \$3 | \$2 |
| 5. | Decorative pie crust-may be top crust only-whole pie not required. | \$4 | \$3 | \$2 |

Best of Show - \$25 Premium and Rosette Sponsored by For all O"cake"sions

CLASS G – CANDY/SNACK

(Three pieces per entry)

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|----------------------------------------|-----------------|-----------------|-----------------|
| 1. | Chocolate Fudge (3) | \$4 | \$3 | \$2 |
| 2. | Peanut Butter Fudge (3) | \$4 | \$3 | \$2 |
| 3. | Buckeyes (3) | \$4 | \$3 | \$2 |
| 4. | Caramels (3) | \$4 | \$3 | \$2 |
| 5. | Peanut Brittle (3) | \$4 | \$3 | \$2 |
| 6. | Flavored Popcorn (1 sandwich bag full) | \$4 | \$3 | \$2 |

CLASS H – MEN ONLY

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|--------------------------------------|-----------------|-----------------|-----------------|
| 1. | Chocolate Chip Cookie (3) | \$4 | \$3 | \$2 |
| 2. | Apple Pie (1 slice) | \$4 | \$3 | \$2 |
| 3. | Banana Muffins (3) | \$4 | \$3 | \$2 |
| 4. | Pineapple Upside Down Cake (1 slice) | \$4 | \$3 | \$2 |

CLASS I – CHOCOLATE LOVERS

No Mixes or Commercially Prepared items

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|---------------------------------------|-----------------|-----------------|-----------------|
| 1. | Pie (1 slice) | \$8 | \$6 | \$4 |
| 2. | Cookie (3) | \$8 | \$6 | \$4 |
| 3. | Other Than Listed (3 item or 1 slice) | \$8 | \$6 | \$4 |

DEPT 19 – MISCELLANEOUS

THURSDAY, AUG. 1st / 5:00 PM – 9:00 PM

FRIDAY, AUG 2nd / 9:00 AM - NOON

Saturday, Aug 3rd / 8:00 - 11:30 AM

CLASS A – MISCELLANEOUS

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|---------------------------------------------------------------------|-----------------|-----------------|-----------------|
| 1. | Homemade Noodles (1 pkg) | \$4 | \$3 | \$2 |
| 2. | Pie Crust (with recipe) | \$4 | \$3 | \$2 |
| 3. | Eggs, White (½ dozen) | \$4 | \$3 | \$2 |
| 4. | Eggs, Brown (½ dozen) | \$4 | \$3 | \$2 |
| 5. | Eggs, Blue/Green, Natural Colored (½ dozen) | \$4 | \$3 | \$2 |
| 6. | Liquid Honey | \$4 | \$3 | \$2 |
| 7. | Maple Syrup | \$4 | \$3 | \$2 |
| 8. | Dehydrated Food (displayed in a quart size bag/jar-must be labeled) | \$4 | \$3 | \$2 |



CLASS B – TRADITIONAL SCARECROW/HAY BALE CONTEST

Entry must be free standing. Not to exceed six feet in height and no less than 3 feet or will be disqualified. Total display must not use more than 3 feet square floor space. Scarecrows must be depicted DIRECTIONALITY. Theme is designer choice, but family appropriate.

| LOT | DESCRIPTION | 1 ST | 2 ND | 3 RD |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|
| 1. | Scarecrow Contest (total display must not exceed 3 square feet in floor space) | \$15 | \$10 | \$5 |
| 2. | Straw/Hay Bale Decorating Contest (small square bale-approx. 38"x19"x15" Will be displayed outside all day/night (24/7) & in all weather Can be any theme (elegant, funny character, planter, etc.) Get Creative!! Can use any material (s) of choice and displayed in any direction Decorating space not limited to size of square bale only | \$15 | \$10 | \$5 |

Best of Show \$25 Premium and Rosette sponsored by Poe Farnette

**HIGH POINT WINNER SPONSORS & SPECIAL AWARDS
BY DEPARTMENT FOR SIXTH DIVISION
ARTS/CRAFTS/FLOWERS**

| | | | | |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| DEPT 10 | HOUSEHOLD ART- \$25 Special Premium Evans Hillside Farm | | | |
| DEPT 11 | HOBBY - \$25 Special Premium Karen Debolt | | | |
| DEPT 12 | COLLECTION - \$25 Special Premium Karen Debolt | | | |
| DEPT 13 | PHOTOGRAPHY - \$20 Special Premium Class A & B - Karen Keller Photography Class C & D - Karen Keller Photography | | | |
| DEPT 14 | ANTIQUES - \$25 Special Premium Legend Hills Orchard | | | |
| DEPT 15 | FLOWERS - \$25 Special Premium Baker's Acres | | | |
| DEPT 15 | FLOWERS - \$25 Special Premium Class C (24) - Judy McDavid Memorial Class F (30) - Judy McDavid Memorial | | | |
| DEPT 15 | FLOWERS - SWEEPSTAKES AWARD - GARDEN CLUB Co-Alliance Propane & Liquid Fuels 1st Place - \$25 Special Premium 2nd Place - \$15 Special Premium | | | |