

## DEPT. 112—LLAMA & ALPACA

**Sr. Committee:** Thompson, (Chair),  
Cullison, Jacks

Show to be held Friday, August 9<sup>th</sup> at 11:00 am in Grubb Arena. Llamas arrive and leave on Friday. Entry must be on a Jr. Fair entry form and mailed to the Hartford Fair 14028 Fairgrounds Rd., Croton, OH 43013 on or before June 28, 2024 (See Department 5 for further information on the ALSA Open Class Llama Show)

**All participants MUST sign up in the Fair Entry process.**



### CLASS JA – LLAMA & ALPACA

**Plaques Sponsors**

**Showmanship – Critter Run 4-H Club**

**Obstacle - J.K. Keller Farms, LLC**

LOT	DESCRIPTION	A	B
		\$6	\$4
1.	4-H / FFA Showmanship & Project Grading	Plaque & Ribbon only	
2.	4-H / FFA Obstacle Course	Plaque & Ribbon only	

