

2023 HARTFORD FAIR

DEPARTMENT 119 AGRICULTURAL EDUCATION



JR. FAIR COMMITTEE:

JOY GRIMES (CHAIR)

AUBREY BARGER, KINSEY DUZAN, MADISON HOOVER,
MACKENZIE HOLLAND, ERIN HOOVER,
GRACIE STOLTZ & AUTUMN WAMPLER

SR. FAIR COMMITTEE:

ADAM WAMPLER (CHAIR)

ROD ARTER, DICK FISHER, BILL JACKS,
KODY MCINTURFF, ROGER SMITH,
RON THOMPSON, ALISHA TILLEY & CORY ZIGAN

AGED SCHEDULE

FAIR WEEK SCHEDULE

AUGUST 6TH

FFA BUILDING	JUDGING	SUNDAY	FFA BUILDING	9:00 AM
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DEPT. 119 AG ED ENTRY CODES PAGE 1

CLASS JA - AGRICULTURAL ENGINEERING (FINISHED WOOD, STAINED, PAINTED OR VARNISHED)

DEPT	LOT	DESCRIPTION	A	B
119	1	WOODWORKING: BIRDHOUSES	\$4	\$3
119	2	WOODWORKING: STOOLS	\$4	\$3
119	3	WOODWORKING: FEEDER	\$4	\$3
119	4	WOODWORKING: OTHER THAN LISTED	\$4	\$3
119	5	WOOD & METAL	\$4	\$3
119	6	SHEET METAL	\$4	\$3
119	7	WELDING: NON-WOOD	\$4	\$3
119	8	ELECTRICITY	\$4	\$3
119	9	CONCRETE	\$4	\$3
119	10	FLOWERS	\$4	\$3
119	11	OTHER THAN LISTED	\$4	\$3

CLASS JB - LARGE AGRICULTURAL ENGINEERING

DEPT	LOT	DESCRIPTION	A	B
119	1	LARGE WOODWORKING: CORN HOLE BOARDS	\$5	\$4
119	2	LARGE WOODWORKING: SAWHORSES	\$5	\$4
119	3	LARGE WOODWORKING: PICNIC TABLES	\$5	\$4
119	4	LARGE WOODWORKING: FURNITURE	\$5	\$4
119	5	LARGE WOODWORKING: OTHER THAN LISTED	\$5	\$4
119	6	WOOD & METAL	\$5	\$4
119	7	RECONDITIONED MACHINERY	\$5	\$4

CLASS JC - AGRONOMIC CROPS

DEPT	LOT	DESCRIPTION	A	B
119	1	GRAIN CROP (1 QT PREV. YEARS CROP OR 3 STALKS OF CORN, REMOVE ROOTS)	\$5	\$4
119	2	OIL CROP (1 QT PREV. YEARS CROP OR 3 STALKS OF SOYBEAN, REMOVE ROOTS)	\$5	\$4
119	3	CEREAL CROPS (1 QT PREV. YEARS CROP)	\$5	\$4
119	4	FORAGE CROP (GRASS OR LEGUME) ROUND BALE TIED TOGETHER OR 1 SECTION TIED	\$5	\$4

CLASS JD - HORTICULTURAL CROP

DEPT	LOT	DESCRIPTION	A	B
119	1	VEGETABLES (GROWN BY STUDENT) PLATE OF 5 OF THE SAME TYPE	\$5	\$4
119	2	FRUITS (GROWN BY STUDENT) PLATE OF 5 OF THE SAME TYPE	\$5	\$4
119	3	MISCELLANEOUS (HONEY/SALSA) 5 OF THE SAME TYPE	\$5	\$4
119	4	MIXED DISPLAY (MIXTURE OF 5 ITEMS)	\$5	\$4

DEPT. 119 AG ED ENTRY CODES PAGE 2

CLASS JE - FLORAL DESIGN

DEPT	LOT	DESCRIPTION	A	B
119	1	POTTED PLANT (GROWN BY STUDENT) FOLIAGE OR FLOWERING	\$3	\$2
119	2	CUT FLOWERS (GROWN BY STUDENT) VASE OF 3	\$3	\$2
119	3	TERRARIUM, DISH GARDEN, OR PLANTER (DESIGNED BY STUDENT)	\$3	\$2
119	4	ARRANGEMENT, FRESH (DESIGNED BY STUDENT)	\$3	\$2
119	5	ARRANGEMENT, SILK OR DRIED (DESIGNED BY STUDENT)	\$3	\$2
119	6	ARRANGEMENT, PRESSED FLOWERS (DESIGNED BY STUDENT)	\$3	\$2
119	7	LANDSCAPE DESIGN-BY HAND (DESIGNED BY STUDENT)	\$3	\$2
119	8	LANDSCAPE DESIGN-BY COMPUTER (DESIGNED BY STUDENT)	\$3	\$2
119	9	3D LANDSCAPE DISPLAY	\$3	\$2

CLASS JF - CHAPTER PROJECT

DEPT	LOT	DESCRIPTION	A	B
119	1	CONSTRUCTED PROJECT	\$5	\$4

CLASS JG - SAE PHOTOGRAPHIC DISPLAY

DEPT	LOT	DESCRIPTION	A	B
119	1	CHAPTER PHOTO DISPLAY (SEE BELOW)	\$5	\$4
119	2	STUDENT PHOTO DISPLAY (SEE BELOW)	\$5	\$4

CHAPTER DISPLAY: MAXIMUM OF 6 PHOTOS (4X6) ON STANDARD POSTER BOARD WITH 50 WORDS OR LESS CAPTION PER PHOTO. DISPLAY MAY PORTRAY ACTIVITIES OF THE CHAPTER IN DEVELOPING AGRICULTURAL PROGRAMS, LEADERSHIP, COOPERATION, STUDENT DEVELOPMENT, CHAPTER DEVELOPMENT, OR COMMUNITY DEVELOPMENT. AN EXHIBIT MAY PORTRAY ONE AREA OR A COMBINATION OF AREAS.

STUDENT DISPLAY: MAXIMUM OF 6 PHOTOS (4X6) ON STANDARD POSTER BOARD WITH 50 WORDS OR LESS CAPTION PER PHOTO. DISPLAY SHALL CONSIST OF PHOTOGRAPHS, WHICH ARE A PART OF THE STUDENT'S CURRENT SAE PROJECT WHETHER ENTREPRENEURIAL, PLACEMENT, OR RESEARCH.

CLASS JH - AG SCI DISPLAYS

DEPT	LOT	DESCRIPTION	A	B
119	1	PLANT SYSTEMS	\$5	\$4
119	2	ANIMAL SYSTEMS	\$5	\$4
119	3	POWER, STRUCTURAL AND TECHNICAL SYSTEMS	\$5	\$4
119	4	ENVIRONMENTAL SERVICES/NATURAL RESOURCES SYSTEMS	\$5	\$4
119	5	FOOD PRODUCTS AND PROCESSING SYSTEMS	\$5	\$4
119	6	SOCIAL SYSTEMS	\$5	\$4

RULES: STILL DISPLAYS ARE TO BE MOUNTED ON STANDARD TRI-FOLD SCIENTIFIC DISPLAY BOARDS. STUDENTS MAY ENTER IN MORE THAN ONE LOT. BUT NO MORE THAN ONE PER THE SAME LOT.

CLASS JI - INFORMATIONAL DISPLAY

DEPT	LOT	DESCRIPTION	A	B
119	1	SCIENTIFIC AGRICULTURAL COLLECTIONS	\$5	\$4
119	2	CAREER EXPLORATION DISPLAY	\$5	\$4
119	3	AGRICULTURAL INDUSTRY DISPLAY	\$5	\$4
119	4	AGRICULTURAL EDUCATION MODEL DISPLAY	\$5	\$4
119	5	CLASSROOM PROJECT DISPLAY	\$5	\$4
119	6	OTHER AGRICULTURAL DISPLAY	\$5	\$4

ATTENTION ALL LIVESTOCK EXHIBITORS

IT IS YOUR RESPONSIBILITY TO READ THE "LIVESTOCK RULES & REGULATIONS".

AG ED RULES

1. JUDGING WILL BE ON SUNDAY MORNING.
2. EXHIBITOR MUST BE ENROLLED IN AGRICULTURAL EDUCATION CLASS THROUGH THEIR SCHOOL.
3. EXHIBIT MUST HAVE BEEN CONSTRUCTED BY EXHIBITOR DURING THE LAST SCHOOL YEAR.
4. NO ONE ITEM MAY BE ENTERED IN MORE THAN ONE CLASS FOR ANY REASON.
5. ALL EXHIBITS MUST HAVE AN EXHIBITOR'S TAG ON THEM AND PUT IN PLACE DESIGNATED BY COMMITTEE.
6. LABEL ALL ARTICLES WITH EXHIBITOR'S NAME, SCHOOL, AND KIND/TYPE OF EXHIBIT.
7. EVIDENCE OF USE PRIOR TO FAIR WILL NOT DISCREDIT ITEM IN JUDGING.
8. EXHIBITS TO BE JUDGED ON QUALITY AND WORKMANSHIP.
9. ALL EXHIBITS MUST HAVE IMMEDIATE PRACTICAL APPLICATION. NO ADDITIONAL PARTS SHOULD BE NECESSARY FOR PROJECT TO FUNCTION.
10. THE AGRICULTURAL EDUCATION COMMITTEE HAS THE POWER TO DECIDE IF EACH EXHIBIT IS ENTERED PROPERLY.

~HARTFORD FAIR CASH PREMIUM UPDATE~

ALL JUNIOR FAIR PREMIUMS WILL BE PAID DAILY AT THE BANK LOCATED BESIDE THE JR. FAIR OFFICE. TIMES WILL BE POSTED AT THE BANK. THE PROJECTS DISPLAYED IN THE 4-H CENTER AND FFA BUILDINGS WILL BE PAID COLLECTIVELY TO THE 4-H CLUB, SCOUT TROOP OR FFA ADVISORS FOR DISBURSEMENT TO THE EXHIBITOR. ONLY EXCEPTION WILL BE MISC. 4-H INDIVIDUAL PROJECTS.