

2023 HARTFORD FAIR

DEPARTMENT 118 ORGANIZATIONS



JR. FAIR COMMITTEE:

JOY GRIMES (CHAIR)
AUBREY BARGER, KINSEY DUZAN,
MACKENZIE HOLLAND, ERIN HOOVER,
MADISON HOOVER, GRACIE STOLTZ
& AUTUMN WAMPLER

SR. FAIR COMMITTEE:

ADAM WAMPLER (CHAIR)
ROD ARTER, DICK FISHER, BILL JACKS,
KODY MCINTURFF, ROGER SMITH,
RON THOMPSON, ALISHA TILLEY & CORY ZIGAN

ORGANIZATIONS SCHEDULE

PRE- FAIR MANDATORY

ORGANIZATIONS	BOOTH REQUEST TO OSU EXT DEADLINE	TUESDAY, MAY 31ST	ADRIENNE ANDERSON	ANDERSON.1410@OSU.EDU
ORGANIZATIONS	BOOTH CONSTRUCTION	THURSDAY, AUG. 4TH	4-H CENTER	5:00 PM - 8:00 PM
ORGANIZATIONS	BOOTH CONSTRUCTION	FRIDAY, AUG. 5TH	4-H CENTER	NOON - 8:00 PM
ORGANIZATIONS	BOOTH CONSTRUCTION	SATURDAY, AUG. 6TH	4-H CENTER	9:00 AM - NOON
ORGANIZATIONS	BOOTH JUDGING	SATURDAY, AUG. 6TH	4-H CENTER CLOSED	1:00 PM

FAIR WEEK SCHEDULE

AUGUST 6TH - 12TH

ORGANIZATIONS	BUILDING OPEN TO PUBLIC	SUNDAY - SATURDAY	4-H CENTER	10:00 AM - 8:00 PM
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AUGUST 9TH

CONTEST	ROLL CALL FOR BREADS	WEDNESDAY	4-H CENTER	9:45 AM
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AUGUST 11TH

CONTEST	SWEET TREATS TO EAT	THURSDAY	4-H CENTER	9:45 AM
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AUGUST 12TH

ORGANIZATIONS	BOOTH TEAR DOWN (NO ITEMS REMOVED PRIOR)	SATURDAY	4-H CENTER	7:30 PM - 9:30 PM
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AUGUST 13TH

ORGANIZATIONS	BOOTH TEAR DOWN	SUNDAY	4-H CENTER	NOON - 3:00 PM
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DEPT. 118 ORGANIZATIONS ENTRY CODES

4-H CLUB BOOTH

DEPT	LOT	DESCRIPTION	1ST	2ND	3RD
118	1	4-H BOOTH (MEMBERS OF 15 OR MORE)	\$45	\$40	\$35
118	2	4-H BOOTH (MEMBERS OF 14 OR LESS)	\$45	\$40	\$35

DEPT	LOT	DESCRIPTION	A	B	PARTICIPATION
118	1	4-H BOOTH (MEMBERS OF 15 OR MORE)	\$3	\$2	\$1
118	2	4-H BOOTH (MEMBERS OF 14 OR LESS)	\$3	\$2	\$1

INDIVIDUAL 4-H EXHIBITS

DEPT	LOT	DESCRIPTION	A	B	PARTICIPATION
118	1	GENERAL EXHIBIT IN CLUB'S BOOTH	\$3	\$2	\$1
118	2	GENERAL EXHIBIT IN MISCELLANEOUS BOOTH	\$3	\$2	\$1

OTHER ORGANIZATION BOOTH

(SCHOOLS, SCOUTS, ALL OTHER NON - 4-H CLUBS)

DEPT	LOT	DESCRIPTION	1ST	2ND	3RD
118	1	GIRL SCOUTS - BROWNIE & JUNIOR SCOUT	\$45	\$40	\$35
118	2	BOY SCOUTS - CUB, BOY & EAGLE SCOUT	\$45	\$40	\$35
118	3	ELEMENTARY SCHOOL	\$45	\$40	\$35
118	4	MIDDLE/INTERMEDIATE SCHOOL	\$45	\$40	\$35
118	5	HIGH SCHOOL	\$45	\$40	\$35

INDIVIDUAL EXHIBITS

(SCHOOLS, SCOUTS, OTHER NON - 4-H CLUBS)

DEPT	LOT	DESCRIPTION	A	B	PARTICIPATION
118	1	BROWNIE SCOUT PROJECT	\$3	\$2	\$1
118	2	JUNIOR SCOUT PROJECT	\$3	\$2	\$1
118	3	CUB SCOUT PROJECT	\$3	\$2	\$1
118	4	BOY SCOUT PROJECT	\$3	\$2	\$1
118	5	EAGLE SCOUT PROJECT	\$3	\$2	\$1
118	6	ELEMENTARY STUDENT PROJECT	\$3	\$2	\$1
118	7	MIDDLE/INTERMEDIATE STUDENT PROJECT	\$3	\$2	\$1
118	8	HIGH SCHOOL STUDENT PROJECT	\$3	\$2	\$1
118	9	OTHER THAN LISTER (ORGANIZATION NOT LISTED ABOVE)	\$3	\$2	\$1

HARTFORD FAIR CASH PREMIUM UPDATE

ALL JUNIOR FAIR PREMIUMS WILL BE PAID DAILY AT THE BANK LOCATED BESIDE THE JR. FAIR OFFICE. TIMES WILL BE POSTED AT THE BANK. THE PROJECTS DISPLAYED IN THE 4-H CENTER AND FFA BUILDINGS WILL BE PAID COLLECTIVELY TO THE 4-H CLUB, SCOUT TROOP, OR FFA ADVISORS FOR THE DISBURSEMENT TO THE EXHIBITOR. ONLY EXCEPTION WILL BE MISC. 4-H INDIVIDUAL PROJECTS.

ORGANIZATION RULES

EXHIBITOR NOTE

- **INDIVIDUAL PROJECTS** MAY BE DROPPED OFF DURING BOOTH CONSTRUCTION AT TIMES LISTED UNDER "BOOTH CONSTRUCTION SCHEDULE". ALL PROJECTS MUST BE IN PLACE BY NOON ON SATURDAY, AUGUST 6TH. ITEMS MAY NOT BE REMOVED FROM EXHIBITS BEFORE PICK-UP ON SATURDAY, AUGUST 13TH AFTER 7:30 PM OR SUNDAY, AUGUST 14TH BETWEEN NOON - 3PM. THE HARTFORD FAIR BOARD IS NOT RESPONSIBLE FOR ANY EXHIBITS REMAINING AFTER 3PM ON AUGUST 14TH.
- **FOOD AND SPECIAL INTEREST 4-H PROJECTS** SHOULD DEVELOP AN EDUCATIONAL EXHIBIT (POSTER, PLACE SETTING, DAILY MENUS) IN RELATIONSHIP TO THE PROJECT, PLUS EXHIBIT THEIR PROJECT BOOK. THIS MAY BE AN INDIVIDUAL OR GROUP EFFORT HOWEVER, INDIVIDUAL DISPLAYS ARE ENCOURAGED. SEE LICKING COUNTY COMMUNITY CLUB PROJECT REQUIREMENTS FOR OTHER PROJECT EXHIBIT GUIDELINES. NO "REAL" FOOD WILL BE PERMITTED IN THE BOOTHS.
- **CLOTHING PROJECTS** SHOULD DISPLAY THEIR OUTFIT ALONG WITH THEIR PROJECT BOOK. EXHIBITS FOR KNOX AND DELAWARE COUNTY 4-H MEMBERS THAT ARE ELIGIBLE TO PARTICIPATE WILL BE GRADED IN THEIR RESPECTIVE COUNTY AND WILL RECEIVE A PARTICIPATION PREMIUM FROM THE HARTFORD FAIR.

DOG CARE PROJECT #201D - REFER TO DEPT 111

4-H CLUB BOOTH

1. ANY BOOTH NOT RECEIVING 1ST, 2ND, OR 3RD PLACE WILL RECEIVE A \$15 PARTICIPATION PREMIUM.
2. 4-H CLUB BOOTH EXHIBIT REQUESTS ARE TO BE MADE TO ADRIENNE ANDERSON BY E-MAIL AT ANDERSON.1410@OSU.EDU BY MAY 31ST. 4-H CLUB BOOTH ENTRIES MUST BE MADE ON A HARTFORD FAIR JR FAIR BOOTH ENTRY FORM AND SENT TO THE HARTFORD FAIR OFFICE BY JUNE 18TH. DO NOT MAKE AN ENTRY FOR CLOVERBUDS.
3. EACH CLUB SHOULD IDENTIFY ITS BOOTH EXHIBIT BY NAME AND LOCATION. ALL BOOTHS MUST BE COMPLETED AND CHECKED IN BY NOON ON AUG. 6TH. ITEMS MAY NOT BE REMOVED FROM EXHIBITS BEFORE SATURDAY, AUG. 13TH @ 7:30 PM. EACH CLUB IS RESPONSIBLE FOR REMOVING TACKS, STAPLES, AND OTHER MATERIALS FROM THEIR BOOTH AND DISPOSING OF ALL PAPER AND OTHER SUPPLIES. ALL BOOTHS MUST BE INSPECTED AND APPROVED PRIOR TO YOUR GROUP LEAVING THE GROUNDS. FAILURE TO DO SO COULD RESULT IN FORFEITURE OF FAIR PREMIUMS. FAIR BOARD IS NOT RESPONSIBLE FOR ANY EXHIBITS REMAINING AFTER 3 PM ON AUG. 14TH. PLEASE NOTE: NO STRAW IS PERMITTED IN BOOTHS IN THE 4-H CENTER.
4. PROJECTS ENTERED IN THE BOOTH WILL BE GRADED AND AWARDED AS FOLLOWS: A - \$3; B - \$2; PARTICIPATION - \$1. PROJECTS WILL HAVE BEEN JUDGED AT ACHIEVEMENT DAY.
5. PREMIUMS WILL BE PAID AS SHOWN, ROSETTES WILL BE AWARDED TO THE FIRST, SECOND, AND THIRD PLACE BOOTH CATEGORIES. ALL OTHER CLUBS WILL RECEIVE A PARTICIPATION RIBBON FOR THEIR EXHIBIT. HONORABLE MENTIONS MAY BE AWARDED RIBBONS FROM THE REMAINING 4-H BOOTHS.

4-H SCORE SHEET

1. BOOTHS WILL BE JUDGED ON SATURDAY, AUG. 6TH AT 1PM. BOOTH GRADING WILL BE BASED ON THE FOLLOWING:
 - a. THEME - THRIVE THROUGH 4-H
 - i. **NOTE:** CLUBS ARE NOT REQUIRED TO USE THE THEME NAME IN THEIR BOOTH, BUT BOOTH DECORATIONS MUST BE RELATED TO THE THEME.
CREATIVE INTERPRETATION OF THEME.
CLUB NAME IS PREDOMINANTLY DISPLAYED.
 - b. GENERAL EFFECT
 - i. PROJECTS ARE DISPLAYED IN AN APPEALING MANNER AND CAN BE EASILY SEEN.
 - ii. PROJECTS ARE PREDOMINANTLY DISPLAYED VS. DECORATIONS.
 - iii. USE OF COLOR, LIGHT, OR MOTION.
 - iv. EFFICIENT USE OF BOOTH SPACE.
 - c. MATERIALS USED IN CONSTRUCTION
 - i. EACH PROJECT IS CLEARLY LABELED WITH THE MEMBER'S NAME AND PROJECT NAME.
 - ii. LABELS AND SIGNS HAVE HANDWRITING OR COMPUTER PRINTING THAT IS NEAT AND A STYLE/SIZE THAT IS EASY TO READ.
 - iii. CORRECT GRAMMAR, SPELLING, AND PUNCTUATION.
 - iv. A PROJECT BOOK FOR EACH PROJECT AREA IS DISPLAYED (I.E. - SIX MEMBERS COMPLETE "SEW FUN" ONLY ONE PROJECT BOOK NEEDS TO BE DISPLAYED.

OTHER ORGANIZATION BOOTH

JUDGING CRITERIA

1. INCORPORATION OF CURRENT YEAR'S THEME IF APPLICABLE.
2. ORIGINALITY (IDEAS & MATERIAL USED).
3. PROPER IDENTIFICATION (GRADE LEVEL, TROOP #, AGE LEVEL, AND/OR SERVICE UNIT).
4. ATTRACTIVENESS (ABILITY TO ATTRACT AND HOLD ATTENTION).
5. PRESENTATION OF PROGRAM & GOALS.
6. EVIDENCE OF ORGANIZATION'S INVOLVMENT (SHARING THE TASK OF CREATING AN EXHIBIT).
7. OVERALL APPEARANCE (NEATNESS, CREATIVITY, PREPARATION).
8. NO INDIVIDUAL PASS ISSUED ON BOOTH ENTRIES. REFER TO CLASS JD FOR INDIVIDUAL PROJECT ENTRIES.
9. ANY BOOTH NOT RECEIVING 1ST, 2ND, OR 3RD WILL RECEIVE A \$15 PARTICIPATION PREMIUM.

FUN FOOD CONTESTS

BEST OF SHOW TRAYS AWARD DONATED BY SNACK SHACK CONCESSIONS.

1ST, 2ND, AND 3RD PLACE RIBBONS WILL BE GIVEN IN EACH DIVISION FOR BOTH CONTESTS.

(AGE AS OF JANUARY 1ST OF CURRENT YEAR)

"ROLL CALL FOR BREADS"

WEDNESDAY, AUGUST 9TH - 10AM

LOCATION: 4-H CENTER

ROLL CALL FOR BREADS IS A BREAD-BAKING CONTEST. OPEN TO ALL YOUTH AND ADULTS AGES 5 AND UP; NOT NECESSARY TO BE A 4-H EXHIBITOR. NO PRE-ENTRY IS NECESSARY. BRING BAKED PRODUCT AND RECIPE TO THE 4-H CENTER BY 9:45 AM. RECIPE MUST BE TYPED ON AN 8 1/2" X 11" SHEET OF PAPER WITH NAME AND ADDRESS OF CONTESTANT ON BACK. ONE FAMILY-SIZED SERVING MUST BE PREPARED. JUDGING WILL BE BASED ON APPEARANCE, TASTE, ORIGINALITY AND CREATIVITY. ALL ENTRIES WILL BE MADE AVAILABLE TO THE AUDIENCE FOR TASTING.

QUICK & SPECIALITY BREAD (NO YEAST)	
ADULT DIVISION	19+ YEARS
YOUTH DIVISION	11-18 YEARS OLD
PEE-WEE DIVISION	5 - 10 YEARS OLD

YEAST BREADS	
ADULT DIVISION	19+ YEARS
YOUTH DIVISION	11-18 YEARS OLD
PEE-WEE DIVISION	5 - 10 YEARS OLD

"SWEET TREATS TO EAT"

THURSDAY, AUGUST 10TH - 10AM

LOCATION: 4-H CENTER

SWEET TREATS TO EAT IS A DESSERT/SWEET CONTEST. OPEN TO ALL YOUTH AND ADULTS AGES 5 AND UP; NOT NECESSARY TO BE A 4-H EXHIBITOR. NO PRE-ENTRY IS NECESSARY. BRING BAKED PRODUCT AND RECIPE TO THE 4-H CENTER BY 9:45 AM. RECIPE MUST BE TYPED ON AN 8 1/2" X 11" SHEET OF PAPER WITH NAME AND ADDRESS OF CONTESTANT ON BACK. ONE FAMILY-SIZED SERVING MUST BE PREPARED. JUDGING WILL BE BASED ON APPEARANCE, TASTE, ORIGINALITY AND CREATIVITY. ALL ENTRIES WILL BE MADE AVAILABLE TO THE AUDIENCE FOR TASTING.

CANDIES	
ADULT DIVISION	19+ YEARS
YOUTH DIVISION	11-18 YEARS OLD
PEE-WEE DIVISION	5 - 10 YEARS OLD

CAKES	
ADULT DIVISION	19+ YEARS
YOUTH DIVISION	11-18 YEARS OLD
PEE-WEE DIVISION	5 - 10 YEARS OLD

COOKIES	
ADULT DIVISION	19+ YEARS
YOUTH DIVISION	11-18 YEARS OLD
PEE-WEE DIVISION	5 - 10 YEARS OLD

PIES	
ADULT DIVISION	19+ YEARS
YOUTH DIVISION	11-18 YEARS OLD
PEE-WEE DIVISION	5 - 10 YEARS OLD

MISCELLANEOUS DESSERTS	
ADULT DIVISION	19+ YEARS
YOUTH DIVISION	11-18 YEARS OLD
PEE-WEE DIVISION	5 - 10 YEARS OLD