



**Sr. Committee:** Wampler (Chair), Arter, Fisher, Jacks, McInturff, Smith, Thompson, and Tilley

# **BOOTH CONSTRUCTION SCHEDULE**

Tuesday, May 31st	Booth Request to OSU Ext	Anderson.1410@osu.edu
Thursday, Aug 4th	5;00 pm – 8:00 pm	Booth Construction
Friday, Aug 5th	12:00 noon – 8:00 pm	Booth Construction
Saturday, Aug 6th	9:00 am – 12:00 noon	Booth Construction
Saturday, Aug 6 <sup>th</sup>	1:00 pm	Booth Judging
Sunday, Aug 7th -13th	10:00 am - 8:00 pm	Open to Public
Saturday, Aug 13 <sup>th</sup>	7:30 pm – 9:30 pm	Booth Tear Down No Items Removed prior
Sunday, Aug 14th	12:00 pm - 3:00 pm	Booth Tear Down

#### **Exhibitor Note**

Individual Projects may be dropped off during booth construction at times listed under "Booth Construction Schedule". All projects must be in place by Noon on Saturday, August 6th. Items may not be removed from exhibits before pick-up on Saturday, Aug 13th after 7:30 pm or Sunday, Aug 14th between 12 (noon) – 3 pm. The Hartford Fair Board is NOT responsible for any exhibits remaining after 3 pm on Aug 14th.

Food and Special Interest 4-H Projects should develop an educational

Food and Special Interest 4-H Projects should develop an educational exhibit (poster, place setting, daily menus) in relationship to the project, plus exhibit their project book. This may be an individual or group effort however, individual displays are encouraged. See Licking County Community Club Project Requirements for other project exhibit guidelines. No "real" food will be permitted in the booths.

Clothing Projects should display their outfit along with their project book. Exhibits for Knox and Delaware County 4-H members are eligible to participate will be graded in their respective county and will receive a participation premium from the Hartford Fair.

Dog Care Project #201D – refer to Dept 111

# CLASS JA—4-H CLUB BOOTH

#### Rosettes sponsored by: Co-Alliance Propane & Liquid Fuel

LOT	DESCRIPTION	$1^{ST}$	$2^{ND}$	$3^{RD}$
1.	4-H Booth (members of 15 or more)	\$45	\$40	\$35
2.	4-H Booth (members of 14 or less)	\$45	\$40	\$35

Any Booth not receiving 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> will receive a \$15 Participation premium.

4-H Club booth exhibit requests are to be made to Adrienne Anderson by e-mail at anderson.1410@osu.edu by May 31st. 4-H Club booth exhibit entries must be made on a Hartford Fair Jr Fair Booth Entry form and sent to the Hartford Fair Office by June 18th. Do not make an entry for Cloverbuds.

Each club should identify its booth exhibit by name and location. All booths must be completed and checked in by NOON on Aug 6<sup>th</sup>. Items may not be removed from exhibits before Saturday, Aug 13<sup>th</sup> @ 7:30 pm. Each club is responsible for removing tacks, staples and other materials from their booth and disposing of all paper and other supplies. All booths must be inspected and approved prior to your group leaving the grounds. Failure to do so could result in forfeiture of fair premiums. Fair Board is NOT responsible for any exhibits remaining after 3 pm on Aug. 14<sup>th</sup>. Please note: NO STRAW IS PERMITTED IN BOOTHS IN THE 4-H CENTER.

# 4-H Score Sheet

Booths will be judged on Saturday, Aug 6<sup>th</sup> at 1pm. Booth grading will be based on the following:

#### A. THEME - "4-H: Green Since 1902"

**Note:** Clubs are not required to use the theme name in their booth, but booth decorations must be related to the theme.

- 1. Creative interpretation of theme.
- 2. Club name is predominantly displayed

#### B. GENERAL EFFECT

- Projects are displayed in an appealing manner and can easily be seen
- 2. Projects are predominantly displayed vs. decorations
- 3. Use of color, light, or motion
- 4. Efficient use of booth space

# C. MATERIALS USED IN CONSTRUCTION

- 1. Each project is clearly labeled with the member's name and project name.
- 2. Labels and signs have handwriting or computer printing that is neat and a style/size easy to read
- 3. Correct grammar, spelling, and punctuation
- 4. A project book for each project area is displayed (i.e.- six members complete "Sew Fun" only one project book needs to be displayed).
- 5. Premiums will be paid as shown Rosettes will be awarded to the first, second, and third place booth categories. All other clubs will receive a participation ribbon for their exhibit. Honorable mentions may be awarded ribbons from the remaining 4-H booths.

Projects entered in the booth will be graded and awarded as follows: A—\$3.; B—\$2., Participation—\$1. Projects will have been judged at achievement day.

# CLASS JB—INDIVIDUAL 4-H EXHIBITS

LOT	DESCRIPTION	A	В
1.	General Exhibit in Club's Booth		\$2
2.	General Exhibit in Miscellaneous Booth	\$3	\$2

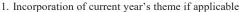
Participation premium will be \$1

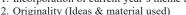
# CLASS JC—OTHER ORGANIZATION BOOTH (SCHOOLS, SCOUTS, ALL OTHER NON- 4-H CLUBS)

Rosettes sponsored by: Co-Alliance Propane & Liquid Fuel

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	LOT	DESCRIPTION	$1^{ST}$	$2^{ND}$	$3^{RD}$
	1.	Girl Scouts- Brownie & Junior Scout	\$45	\$40	\$35
SCHOOL	2.	Boy Scouts - Cub, Boy, Eagle Scout	\$45	\$40	\$35
بالكار	3.	Elementary School	\$45	\$40	\$35
	4.	Middle/Intermediate School	\$45	\$40	\$35
	5.	High School	\$45	\$40	\$35

# **Booth Judging Criteria**





- 3. Proper Identification (Grade level, troop #, age level, and/or service unit)
- 4. Attractiveness (Ability to attract and hold attention)
- 5. Presentation of program & goals.
- Evidence of organization's involvement (Sharing the task of creating an exhibit)
- 7. Overall appearance (Neatness, creativity, preparation)
- No individual pass issued on booth entries. Refer to Class JD for individual project entries.
- Any Booth not receiving 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> will receive a \$15 Participation premium

# CLASS JD—INDIVIDUAL EXHIBITS (SCHOOLS, SCOUTS, OTHER NON- 4-H CLUBS) (4-H Club Projects refer to Class JB)

LOT	DESCRIPTION	A	В
1.	Brownie Scout Project	\$3	\$2
2.	Junior Scout Project	\$3	\$2
3.	Cub Scout Project	\$3	\$2
4.	Boy Scout Project	\$3	\$2
5.	Eagle Scout Project	\$3	\$2
6.	Elementary Student Project	\$3	\$2
7.	Middle/Intermediate Student Project	\$3	\$2
8.	High School Project	\$3	\$2
9.	Other than listed (organization not listed above)		

Participation premium will be \$1

# Hartford Fair Cash Premium Update -

All Junior Fair Premiums will be paid daily at the Bank located beside the Jr. Fair Office. Times will be posted at the Bank. The projects displayed in the 4-H Center and FFA buildings will be paid collectively to the 4-H Club, Scout Troop or FFA Advisors for disbursement to the exhibitor. Only exception will be Misc. 4-H Individual projects.

# **FUN FOOD CONTESTS**

**Location: 4-H Center** 

Best of Show trays award donated by Snack Shack Concessions "Roll Call to Breads" and "Sweet Treats to Eat"

 $1^{st} - 2^{nd} - 3^{rd}$  place ribbons will be given in each division for both contest (Age as of January  $1^{st}$  of current year)

# "ROLL CALL FOR BREADS"

Wednesday, August 10<sup>th</sup> - 10:00 am Location: 4-H Center

Roll Call for Breads is a bread-baking contest. Open to all youth and adults age 5 and up; not necessary to be a 4-H exhibitor. No pre-entry is necessary. Bring baked product and recipe to the 4-H Center by 9:45 am Recipe must be typed on an 8 1/2 "x 11" sheet of paper with name and address of contestant on back. One family-sized serving must be prepared. Judging will be based on appearance, taste, originality and creativity. All entries will be made available to the audience for tasting.

# **CATEGORIES**

# Quick & Specialty Bread (No Yeast)

Adult Division	19 years & over
Youth Division	
Pee-Wee Division	



# YEAST BREADS

Adult Division	19 years & over
Youth Division	11-18 years of age
Pee-Wee Division	5-10 years of age

# **SWEET TREATS TO EAT"**

Thursday, August 11<sup>th</sup> - 10:00 am Location: 4-H Center

Sweet Treats to Eat is a dessert/sweet contest. Open to all youth and adults age 5 and up; not necessary to be a 4-H exhibitor. Age groups are based as of January 1st of current year. No pre-entry is necessary. Bring product and recipe to the 4-H Center by 9:45 a.m. Recipe must be typed on an 8 1/2 "x 11" sheet of paper with name and address of contestant on back. One family-sized serving must be prepared. Judging will be based on appearance, taste, originality and creativity. All entries will be made available to the audience for tasting.

#### CANDIES

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Adult Division	19 years & over
Youth Division	
Pee-Wee Division	5-10 years of age
	Adult DivisionYouth Division

# 



# CAKES

Adult Division	19 years & over
Youth Division	
Pee-Wee Division	5-10 years of age



# **MISCELLANEOUS DESSERTS**

Adult Division	19 years & over
Youth Division	
Pee-Wee Division	