

## DEPT 102 – BEEF

\*MAXIMUM 6 ENTRIES FOR DEPARTMENTS 102, 103, 104 & 105

**Jr. Committee:** Jarrett Pfister (Chair), Silas Buckenberger, Madison Hoover, Ashlyn Lust, Riley McInturff, Abby Paxton

**Sr. Committee:** Mack Buckenberger (Chair), Mike Graham, Kody McInturff, Roger Smith, Ron Thompson, Ian Van Kirk



Photo by: Karen Keller Photography

- Each exhibitor is expected to take entire charge of his/her livestock after arriving at the fair. Animals must be kept clean, fed and watered. Pens shall have manure cleaned out regularly and fresh bedding added. Failure to take proper care may be justification for removal of animal (at owner's expense) and forfeiture of all premiums, monies and awards.
- All grooming/clipping shall be performed in the barn area only. Exhibitors may receive assistance in grooming/clipping and shall be limited to no more than (2) eligible persons consisting of immediate family member, Hartford Fair District 4-H Advisors and/ or FFA Advisors, Steer Pool Advisors or other Hartford Junior Fair exhibitors. Dept. 102 Fair Breeding Beef entries which are also entered under Dept. 2. Open Beef shall be held to these same rules. Exceptions shall be determined on an individual basis by Sr. Fair board Beef Committee upon request at the MANDATORY barn meeting held at 11:30 am Sunday, August 9, 2020
- All cattle regardless of age, showing under breed or all other breed classification must be registered/recorded and appear in the name of the exhibitor or immediate family member or family farm on the records of the respective associations. All unregistered animals must be entered and show as crossbreed. Shorthorns must be 15/16 or higher. Simmentals must be 1/2 or higher. No appendix animals will be shown in breed classes.
- All Breed exhibitors must enter registration number on entry form. All breed exhibits must present registration documents and animal to the "Registered Beef Check-in" location on Sunday between 10 am – 12:30 pm. Animal must correspond to description, tattoo and ownership as shown by registration and transfer certificates. Failure to comply forfeits all rights to show and/or award.
- Exhibitor number cards must be displayed on the back of the exhibitor in the showing ring.
- Bedding must be straw or pine shavings only. All beef cattle must have a neck strap or rope chain in addition to a halter.
- Hanging fans only. Grooming shoots limited to one per exhibitor. NO POPUP TENTS ALLOWED AROUND BEEF BARN AREA. These rules will be enforced by Sr. Fair board Beef Committee.
- Wash racks will be shut down 6 pm to 9 pm daily.
- See Jr. Fair rules published in beginning of Jr. Fair Section of this tabloid.

### BREEDING BEEF SHOW SPONSOR FACEMYER COMPANY

- CLASS JA – ANGUS** Wayview Farms  
**CLASS JB – SIMMENTAL** Dillon Simmentals  
**CLASS JC – HEREFORD** Holman Family  
**CLASS JD – CROSSBREEDS** BuckleBack Cattle LTD  
**CLASS JE – ALL OTHER BREEDS** Double H Farm

| LOT | DESCRIPTION  | A   | B   |
|-----|--|-----|-----|
| 1.  | Junior Heifer - Born after December 31, 2020           | \$7 | \$5 |
| 2.  | Winter Heifer - Born Nov. 1, thru Dec. 31, 2020        | \$7 | \$5 |
| 3.  | Senior Heifer - Born Sept. 1, thru Oct. 31, 2020       | \$8 | \$6 |
| 4.  | Late Summer Yearling - Born July 1, thru Aug. 31, 2020 | \$8 | \$6 |
| 5.  | Summer Yearling - Born May 1, thru June 30, 2020       | \$8 | \$6 |
| 6.  | Spring Yearling - Born Mar 1 - Apr. 30, 2020           | \$8 | \$6 |
| 7.  | Junior Yearling - Born Jan 1 thru Feb. 28, 2020        | \$8 | \$6 |
| 8.  | Senior Yearling - Born Sept. 08 – Dec. 31, 2019        | \$8 | \$6 |
| 9.  | Cow with Calf - Calf born after Dec. 31 2019           | \$8 | \$6 |

## CLASS JF – FEEDER CALF

Almendinger Saw Mill  
Banners – Zach Priest

| LOT | DESCRIPTION | A   | B   |
|-----|-------------|-----|-----|
| 1.  | Feeder Calf | \$7 | \$5 |

### FEEDER CALF RULES

- Weigh in Sunday, Aug. 9th after the Steer weigh in @ 3:00 pm
- All steer calves must be castrated prior to June 1st. Any Steers with testicular tissue will be ineligible to show.
- Feeder Calves minimum weight is 300# and maximum weight of 700#.
- Cattle must be dehorned to be eligible to show.
- Calves will be shown by weight, no breed classes and no more than 10 calves per class.

### BEEF SHOW SPONSORS

Alexandria Veterinary Hospital \* Chris & Karen Blair \* Brenda Grandstaff DDS \* Creekstone Benefits \* Granny Creek Farms \* Kurtz Boots \* Abby Pettet \* Promero Consulting \* Roger Lees Simmental \* Van Buren Acres \* Village Veterinary Care \* WD Cattle Company \* Weaver Farms \* Zach Priest

### SUPREME CHAMPION BEEF HEIFER

Champion Heifer from each class will come back to compete for Supreme and Reserve Supreme Champion Beef Heifer.

SUPREME CHAMP HEIFER \* **Binkley Cattle**

RESERVE SUPREME CHAMPION HEIFER \* **Ridgeview Farms**

BANNERS – **BuckleBack Cattle, LTD**

CHAMP COW/CALF \* **Memory of Haiden Joseph Wright**

RESERVE COW/CALF \* **Sleepy Acres Farm – Knapp Family**

CHAMP & RESERVE CHAMP BRED & OWNED \* **Claylick Run Farm Kristi J. Bruce 4-H Memorial** - Junior Beef Exhibitor who shows the most tender loving care to his or her project.

### BEEF HERDSMAN AWARD

Champion - **Budd Farms**

Reserve Champion - **Larry Embrey Family**

(Will be awarded during the Market Steer Sale)

Junior Exhibitor will be judged on the following:

- Cleanliness & neatness of general exhibit area
- Care of animals (Clean and wellgroomed)
- Cooperation with others
- Effort put forth by individual.

### MARKET BEEF STEER/HEIFER SHOWMANSHIP

Beef Showmanship (Breeding Beef and Market Beef) will be held Wednesday at 6:30 pm in Grubb Arena – West. All participants MUST sign up at the Jr. Fair Board office before noon day of Showmanship. Classes will be broken so as to have no more than twelve exhibitors in any class, (i.e. If eighteen junior exhibitors register, two classes would be held with the judge picking the top three in each class to bring back to show for class division winner.) Show schedule starts with ages 17-19, ages 15-16, ages 13-14, ages 11-12, ages 9-10, then Expert. Animals will show un-groomed. Please see official rules for Expert / Super Showmanship posted at the beginning of the Junior Fair section in Fair Book

### THE NOEL & HELEN HARTFIELD AWARD

Once you have won Expert Beef Showmanship you are not eligible to win this award in future years. Plaque presented by: **Budd Farms**; Premium \$25 – **Triple F Farms**

### SHOWMANSHIP AWARDS & PREMIUMS

| Award Sponsor                                     | Age as of Jan 1st | Premium Sponsor                       |
|---|-------------------|---------------------------------------|
| <b>Dave Grube</b>                                 | Ages 17-19        | <b>Claylick Farm</b>                  |
| <b>Chip Carpenter, United Country Real Estate</b> | Ages 15-16        | <b>Claylick Farm</b>                  |
| <b>4-B Enterprise</b>                             | Ages 13-14        | <b>Claylick Farm</b>                  |
| <b>AC Cattle Company</b>                          | Ages 11-12        | <b>Green Meadows Mobile Home Park</b> |
| <b>AC Cattle Company</b>                          | Ages 9-10         | <b>Zimmerman Farms</b>                |

Banners for each division sponsored by **Foor Family**

| <b>BEEF CATTLE &amp; MARKET BEEF SCHEDULE</b> |                                    |                         |
|---|------------------------------------|-------------------------|
| <b>SATURDAY, AUGUST 7<sup>th</sup></b>        |                                    |                         |
| Move-In                                       | 6:00 am -2:00 pm                   |                         |
| <b>SUNDAY, AUGUST 8<sup>th</sup></b>          |                                    |                         |
| Reg. Beef Check-In                            | 10:00 am -12:30 pm                 | South end of Beef Barn  |
| Mandatory Barn Meeting                        | 11:30 am                           | South end of Beef Barn  |
| Beef Skillathon                               | 12:30 pm -2:00 pm                  | South end of Beef Barn  |
| <b>TURN IN ASSISTANT CARDS</b>                |                                    |                         |
| Market Steer Weigh-In<br>Feeder Calf Weigh-In | 3:00 pm Feeder Calf Follows Steers | West end of Grubb Arena |
| <b>MONDAY, AUGUST 9<sup>th</sup></b>          |                                    |                         |
| Open Feeder Calf Check-In                     | 9:00 am - 11:00 am                 | Grubb Arena             |
| Open Feeder Calf Show                         | 4:00 pm                            | Grubb Arena             |
| <b>TUESDAY, AUGUST 10<sup>th</sup></b>        |                                    |                         |
| Open Beef Cattle Check-In                     | 2:30 - 3:30 pm                     |                         |
| Open Beef Show                                | 4:00 pm                            | West end of Grubb Arena |
| Market Steer/Heifer Show                      | 7:30 pm                            | West end of Grubb Arena |
| <b>WEDNESDAY, AUGUST 11<sup>th</sup></b>      |                                    |                         |
| Feeder Calf Show                              | 1:00 pm                            | West end of Grubb Arena |
| Breeding Beef Show                            | 30 Minutes following previous show | West end of Grubb Arena |
| Market Steer/Heifer Showmanship               | 30 Minutes after Breeding Show     | West end of Grubb Arena |
| <b>SATURDAY, AUGUST 14<sup>th</sup></b>       |                                    |                         |
| Market Beef Steer/Heifer Sale                 | Follows Gallon of Milk             | Grubb Arena             |
| Beef Cattle Released                          | 3:00 pm                            |                         |

**DEPT 103 – MARKET BEEF**

\*MAXIMUM 6 ENTRIES FOR DEPARTMENTS 102, 103, 104 & 105

**Jr. Committee:** Jarrett Pfister (Chair), Silas Buckenberger, Madison Hoover, Ashlyn Lust, Riley McInturff, Abby Paxton  
**Sr. Committee:** Mack Buckenberger (Chair), Mike Graham, Kody McInturff, Roger Smith, Ron Thompson, Ian Van Kirk



**CLASS JA—MARKET BEEF STEER/HEIFER**

| LOT | DESCRIPTION              | A   | B   |
|-----|--------------------------|-----|-----|
| 1.  | Market Beef Steer/Heifer | \$8 | \$6 |

**MARKET BEEF RULES**

(See rules in Department 103)

- Each exhibitor is expected to take entire charge of his/her livestock after arriving at the fair. Animals must be kept clean, fed and watered. Pens shall have manure cleaned out regularly and fresh bedding added. Failure to take proper care may be justification for removal of animal (at owner's expense) and forfeiture of all premiums, monies and awards.
- All grooming/clipping shall be performed in the barn area only. Exhibitors may receive assistance in grooming/clipping and shall be limited to no more than (2) eligible persons consisting of immediate family member, Hartford Fair Director, 4-H Advisor and/or FFA Advisors. Steer pool Advisors or other Hartford Fair Junior Fair exhibitors. Board Beef Committee upon request at MANDATORY barn meeting held at 3:00 pm Sunday Aug 9, 2020. Market Beef shall be 100% beef breed or cross breed. No dairy allowed.
- All Market Beef steers (including Knox and Delaware Counties) that will be participating in the 2020 Hartford Fair must have been marked by ear tag and ear tattoo on Saturday, December 12, 2020 at the Hartford

- Fairgrounds to be able to show. There will be NO exception to this rule.
- Bred heifers are not eligible for show as Market Beef Heifers. 1st and 2nd place class winners will be pregnancy checked after the show. If heifer is found to be pregnant, exhibitor will forfeit placing, premium and right to sell.
- All class winners will compete in championship drive (no separate champion for heifer). Grand and Reserve Market beef are required to sell and are terminal (steer or heifer)
- Exhibitor number cards must be worn in the show ring on the back of exhibitor.
- Bedding must be straw or pine shavings only. All beef cattle must have a neck strap or rope chain in addition to a halter when tied.
- Hanging fans only. Grooming shoots limited to one per exhibitor. NO POP UP TENTS ALLOWED AROUND BEEF BARN AREA. These rules will be enforced by Sr. Fair Board Beef Committee.
- Wash racks shut down 6pm - 9pm except for evening show days.
- No tie outs allowed.
- Only (1) market steer project is allowed to be sold at the Hartford Fair Sale. Ex: (1) Steer Pool (must sell) or (1) Dairy feeder or (1) 4-H Steer

Market Beef Steer/Heifers shall be shown by weight with a maximum of 10 per class. Market heifer class will show as a class provided (5) eligible heifers are weighed. Otherwise, they will show by weight with the steers. Exhibitor's number cards must be worn in the show ring on the back of exhibitor.

**MARKET BEEF STEER/HEIFER WEIGH IN RULES**

Market Beef Steer/Heifer will be weighed for show classification on Sunday, August 8<sup>th</sup> at West end of Grubb Arena. Order of weigh-in begins at 1 PM with dairy feeders followed by beef market steers.

All Market Beef steers (including Knox and Delaware Counties) that will be participating in the 2022 Hartford Fair must be marked by ear tag on the second Saturday of December 2021 at the Hartford Fairgrounds between 8 A.M. and 12 NOON. Fee of \$5 will be collected at this time. Check Licking County Extension website; listen to WCLT or WHTH or check Facebook, for cancellation due to inclement weather. There will be NO exception to this rule.

**BRED AND OWNED MARKET BEEF**

One whose dam was owned by the exhibitor or his/her family at the time the cow was serviced for the resulting pregnancy. Entry made at time of weighing.

**MARKET BEEF SHOW SPONSOR**

**LICKING CO. FARM BUREAU**

**GRAND CHAMPION**

Champion - **Budd Farm**

**RESERVE GRAND CHAMPION**

Reserve Champ - **Crock Orthodontics**

**SPONSORS OVERALL 3RD - 4TH - 5TH**

**3S Farm - WD Cattle Co. - Patrick & Carol Guanciale**

**BANNERS - Foor Family**

**Market Heifer Class Rosettes – Reeves Farm**

**Market Steer Class Rosettes – Badlands Cattle Co.**

**BRED & OWNED MARKET BEEF STEER/HEIFER**

Champion - **Refugee Canyon Veterinarian Service**

Reserve Champion - **Barnyard Buddies 4-H Club**

3rd - 5th Place Special Premium - **Reeves Farms**

**RATE OF GAIN**

**Licking Co. Shrine Club**

**MARKET BEEF SHOW SPONSORS**

**BuckleBack Cattle LTD**

**Cooperrider Farms**

**Larry Embrey Family**

**Granville Milling**

**Jersey Farmers 4-H Club**

**Nuway Incorporated**

**Simon Family Cattle Co.**

**Buckenberger Farms**

**Cream of the Crop 4-H Club**

**4B Enterprises**

**Matt & Rachel Heimerl**

**Kody & Danielle McInturff**

**Nick & Kayla Jones**

**The Village Spa**

Memory of Lester Williams

Zach Priest

# DEPT 105 – STEER POOL

\*MAXIMUM 6 ENTRIES FOR DEPARTMENTS 102, 103, 104 & 105

**Jr. Committee:** Jarrett Pfister (Chair), Silas Buckenberger, Madison Hoover, Ashlyn Lust, Riley McInturff, Abby Paxton

**Sr. Committee:** Mack Buckenberger (Chair), Darl Evans, Mike Graham, Kody McInturff, Roger Smith, Ron Thompson, Ian Van Kirk

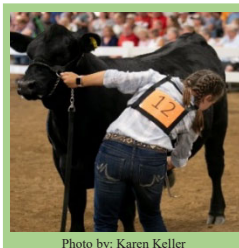


Photo by: Karen Keller

**Steer Pool Committee Members:** FFA Advisors: Amy Myers (Johnstown), Colton Kreager (Licking Valley), Other Members: Daniel Alexander, Rodney Bemiller, Brian Bemiller, Dan Dickson, Rachel Heimerl, Scott Higgins, Jason Julian, Kevin Piper & David Woosley

## CLASS JA – LIVE SHOW

| LOT | DESCRIPTION | A   | B   |
|-----|-------------|-----|-----|
| 1.  | Live Show   | \$8 | \$6 |

### STEER POOL GENERAL RULES

- Open to participants living in or attending school in the Hartford Fair District. A member must be at least 9 years old by January 1 of current year or have completed the third grade and must not have passed their 19th birthday by January 1 of current year.
- The plan for the selection of the steers for the Steer Pool is as follows: The 2021 participants, who meets age and residence requirements and completed the 2021 show, are eligible for the 2022 lottery system. Each individual is to be present to select their calf. Those unable to attend will have their calves chosen by the Steer Pool Committee after all of those present have selected. No one will be permitted to view the calves any time prior to selection. Anyone violating this procedure relinquishes his or her right to draw for selection.
- All participants must exhibit their steer in the Junior Fair at the Hartford Fair in the Steer Pool Show, Steer Pool Sale, and the Carcass Show provided for this steer class.
- All participants are expected to personally feed, manage, and keep records on their steer. No wet steers will be weighed.
- All participants must start feed records when the steer is obtained and will end the record keeping on **July 31st**. Record books and all other required forms are to be turned in at the Skillathon.
- Each exhibitor is expected to take entire charge of his/her livestock after arriving at the fair. The exhibitor may receive assistance from the following eligible persons: Hartford Fair District 4-H advisors, and/or FFA advisors, Steer Pool advisors, immediate family member and other Hartford Fair junior fair exhibitors. All exhibitors must use a designated area to prep steers. All clipping/grooming is to be performed in the designated area only.
- 1st & 2nd place steers in each class are eligible for Champion & Reserve Champion steer placing. 1st thru 5th are eligible for special premiums.
- Any feed or feeding program may be used with the exception of milk in any form.
- Two percent to be deducted from sale price. Slaughter cost to be absorbed by the buyer of all Steer Pool Animals. Hauling cost will be deducted from all Steer Pool sales.
- Steer Pool committee will rule on eligibility of a member not completing the program from the previous year.
- The number of contestants will be limited at a max. of 65.
- Bedding must be straw or pine shavings only. All steers must have a neck strap or rope chain in addition to a halter when tied.
- Exhibitors are required to attend 3 of the 5 informational meetings, participate in the Steer Pool Skillathon or all premiums will be withheld. All of the above items listed must be done for the participant to be considered a completer of the program.
- Observation and completion of rules 1-13, and a completer of the program, as determined by the Steer Pool Committee are eligible to participate in the Steer Pool Program the following year.
- Should an extenuating circumstance arise that makes things impossible to complete the above requirements, it may be brought to the committee for further consideration, and the decision will be up to the Steer Pool Committee's decision provided that there are at least 5 members in attendance.
- All trailers left on the fairground during fair week must be parked in designated parking areas.
- In the event of an extenuating circumstances and the steer needs to be sold prior to the fair, the committee must be notified in advance of the sale of that steer.
- In the untimely event of the death of the steer, you are required to notify the committee immediately upon death.
- The barn meeting will be held on Saturday, August 8<sup>th</sup> at 6pm with weigh-ins to immediately follow.

### STEER POOL SCHEDULE

| SATURDAY AUGUST 7 <sup>th</sup>   |                         |                         |
|-----------------------------------|-------------------------|-------------------------|
| Steer Pool Skillathon             | 3:00 pm - 5:00 pm       | FFA Building            |
| Barn Meeting                      | 6:00 pm                 | Kohman Wing             |
| Weighing                          | Follows Barn Meeting    | West end of Grubb Arena |
| MONDAY, AUGUST 9 <sup>th</sup>    |                         |                         |
| Steer Pool Show                   | 6:00 pm                 | Grubb Arena             |
| Steer Pool Showmanship            | follows Steer Pool Show | Grube                   |
| SATURDAY, AUGUST 14 <sup>th</sup> |                         |                         |
| Steer Pool Sale                   | Follows Mkt Steers      | Grubb                   |
| Steer Pool Carcass Show           | TBD                     | Location & Time         |

### STEER POOL LIVE SHOW RULES

- The judge of the show will be the judge approved by the Hartford Fair Board.
- Animals will be placed by 1, 2, 3 etc. for position and will be given grades of A or B for premium payment. An award will be given to the exhibitor who exhibits the steer that gained the most using the purchase weight and sale weight to give the gain.
- All steers exhibited in class 105-JA must have been purchased through the Licking County Jr Fair Steer Pool.
- Exhibitor must show in the live show in order to sell their animal.
- The steers will be divided into a maximum of (5) five weight classes set up at the time of weighing in order to have nearly even numbers in each class.
- Exhibitor number cards will be issued at the Steer Pool Skillathon sign in. The exhibitor number card must be displayed on the back of the exhibitor in the show ring.
- Stall cards will be put up based on the assignments decided upon by the Steer Pool Committee. It will be necessary for those not showing to let the committee know the Saturday before the show.
- The judge will determine which steers show for Champion, Reserve Champion and top 5 places. Any fraud, tampering or alterations to animals will be dealt with according to the Ohio Department of Ag Rules.
- All clipping/grooming is to be done outside of the barn in the assigned area. While grooming there is to be no use of Steer Pool barn electricity, if you need an electrical source you must provide your own.
- The steers in this show are barred from other competition unless approved by the Steer Pool Committee.
- Exhibitors must show their animal unless the Steer Pool Committee gives permission otherwise. Failure to notify the committee by Saturday before the Fair will result in automatic expulsion from the Steer Pool in future years.
- Plaques will be awarded to the exhibitor of the Champion and Reserve Champion of this department. Special premiums will be paid for 1st through 5th place overall

### STEER POOL CARCASS SHOW RULES

- The carcasses will be placed 1, 2, 3 and given grades and premiums based on the following: A-\$8; B-\$6 and premiums are based on \$25.00 donations for this purpose.
- Carcasses only of the Steer Pool will compete.
  - Exhibitor must show in the live show in order to be eligible for the Carcass Show.
  - The Carcass Show will be held at a time and place that will be announced at the Fair.
  - Trophies will be awarded the first and second place carcasses. Premiums will be mailed.

### STEER POOL PREMIUM & AWARDS

#### LIVE SHOW

- Champion..... **Tad Dodderer, State Farm Agt**  
 Reserve Champion..... **The Compost Farms**  
 Reserve Champion \$375 Premium..... **Hartford Fair**  
 Champ Class Spec Prem 1st-\$30; 2nd-\$25; 3rd-\$20; 4th-\$15..... **Sergakis Assoc Insurance Services, LLC, Johnstown**  
 Steer Pool Rosette..... **Licking Valley FFA Alumni**

#### CARCASS SHOW

- Champion & Reserve..... **Tad Dodderer, State Farm Agt**  
 Champion \$375 Premium..... **Hartford Fair**  
 Champ Class Spec Prem 2nd-\$250, 3rd-\$200, 4th-\$150 & 5th-\$100  
 ..... **Tad Dodderer, State Farm Agt**

**CARCASS SHOW PREMIUM SPONSORS**

**Brent & Terri Fetters**  
**Wichert Insurance ~ Electronic Data Payment Systems**

**CARCASS SHOW BUYER SPONSOR**

Champion & Reserve Champion..... **Brenda Grandstaff DDS**

**KIRBY BARRICK MEMORIAL  
RECORD BOOK AWARD**

Special Premiums: 1st-\$25, 2nd-\$15, 3rd-\$10

Senior Division..... **Judge Duke Frost**  
Intermediate Division .....  
..... **Jerry Dixon, Candy Ashbrook, Hankinson Farm**  
Junior Division..... **Utica FFA Alumni**

**SKILLATHON**

**SATURDAY, AUGUST 7<sup>th</sup> 3 – 5 pm (FFA BUILDING)**

The top three students in each division will be awarded a cash premium with the top winner in each division being awarded a medallion. Premiums and medallions sponsored by **Tim & Charlotte Reichert**

**STEER POOL SHOWMANSHIP SPECIAL PREMIUMS**

1st-\$15; 2nd-\$10; 3rd-\$5; 4th-\$5; 5th-\$5

Junior Division..... **Budd Farms**  
Intermediate & Senior Division..... **Don Woosley**  
Expert Division \$25 Special Prem ..... **Triple F Farms**

**STEER POOL SHOWMANSHIP PLAQUES**

Junior Division (ages 9-11) ..... **Larry & Sunny Humphrey**  
Intermediate Division (ages 12-14)..... **Larry’s Parts & Sales**  
Senior Division (ages 15-19)..... **Larry’s Parts & Sales**  
Expert Division..... **Judge Duke Frost**  
Rosettes 1<sup>st</sup>-5<sup>th</sup> each division ..... **Car-Ron Farms**

**SHOWMANSHIP RULES**

Exhibitors receiving grades of A or B will be eligible to enter showmanship contests. The current year’s winner of Expert Showmanship will compete in the Overall Beef Species Showmanship at the Beef Show on Tuesday for a chance to compete in the Super Showmanship. Please see official rules for Expert Super Showmanship posted at the beginning of the Junior Fair section in Fair Book.

**TOP GAINING POOL STEER**

**Hummel Real Estate Investments LLC**

**OUTSTANDING EXHIBITOR AWARD**

**The Higgins Family** will present an award for the “Senior, Intermediate, & Junior Outstanding Exhibitor”

- 1. Junior Div. (Age 9-11), Intermediate Div. (Age 12-14) and Senior Div. (Age 15-19)
- 2. To identify outstanding steer pool exhibitor, representing excellence in a variety of areas.
- 3. Based on: a) record book; b) live placing; c) carcass evaluation; d) Showmanship Placing e) skillathon and f) score.
- 4. All steer pool exhibitors who attend a minimum of 3 meetings are considered for the award.