

**2021 CORPORATE SPONSORS**

<b>Sunday</b>	<b>Park National Bank</b>
<b>Monday</b>	<b>Tech International Day</b>
<b>Tuesday</b>	<b>Heartland Bank Day</b>
<b>Wednesday</b>	<b>Union Ridge Solar</b>
<b>Thursday</b>	<b>Nuway Incorporated Day</b>
<b>Friday</b>	<b>NAPA Washington Auto Parts &amp; Paint Day</b>
<b>Saturday</b>	<b>Trillium Farms Day</b>



thank you

**SUPPORT OUR ADVERTISERS**

The Directors of the Hartford Fair Board and the recipients of the various awards extend a vote of thanks and appreciation to the many individuals and business establishments for their donations and interest in promoting the Hartford Fair. While many of these business firms do not exhibit at the Fair, their advertising

support makes this book possible. We ask that you give them your support when making purchases. Tell them you saw their advertisement in the Fair Premium Book.

**2021 GRANDSTAND EVENT SPONSORS**

<b>Sunday</b>	<b>OSTPA Truck &amp; Tractor Pull</b>	<b>Trillium Farms</b>
<b>Monday</b>	<b>Six Two Auto Cross</b>	<b>Ohio Harness Horseman Assoc.</b>
<b>Tuesday</b>	<b>Demolition Derby</b>	<b>Jae's Towing/Performance</b>
<b>Wednesday</b>	<b>Monster Truck</b>	<b>Mortellaro McDonalds</b>
<b>Thursday</b>	<b>Fast Traxx Motocross</b>	<b>NuWay Incorporated</b>
<b>Friday</b>	<b>Rough Truck Contest</b>	<b>John Hinderer Honda</b>
<b>Saturday</b>	<b>Pony &amp; Horse Pull</b>	<b>Open Road Renewable</b>

**2021 CONTRIBUTING SPONSORS**

**Fuel for Shuttles & Stall Cards:**

**Co-Alliance Energy Solutions**

**Shuttle:**

**First Federal Savings & Loan, Centerburg**

**Hamilton Mobile Food Service, LLC**

**LaPaloma**

**Equipment: Ag Pro & SunBelt (Heath)**

**Livestock Sale Plaquards:**

**Waste Away Systems & Affordable Portable**

**Racing Program:**

**Croton Harness Horse Association**

**Pocket Schedules: Park National Bank**

**Campgrounds: RCD Sales**

**Golf Carts: Chad Retherford Trucking, Bob**

**Parsons Construction, LLC, Nathan Clark, Matt**

**Foor, Scott Hayes, Jim Hildreth, Kevin Justice,**

**Ken Lynch Ins., Parsons Trucking, TJ Thorpe &**

**Lance Weaver**

**Others:**

**Natural Resource Area Advisory Board**

**Licking County Soil & Water**

**The Energy Cooperative**



### Chainsaw Artist Sponsored by:

**Voss Brothers  
Sales & Rentals**


**Sunbury, OH**





**STIHL**  
*Cub Cadet*

**Mahindra**





<u>POWELL</u>	<u>SUNBURY</u>	<u>MARYSVILLE</u>
10136 SAWMILL RD.	579 W. CHERRY ST.	717 E. 4TH ST.
614-761-2121	740-965-3355	937-642-3993

**vossbros.com**

## Hartford Fair Car Show

*Sunday, Aug 8<sup>th</sup>*  
*Entry Fee \$10*



Registration 10 am – 12 pm

Awards 3:00 pm

Dash plates to first 100 registered and provided by:

Croton Craft

50 plaques awarded

Trophy for “Best of Show”. This is a “Judged” Show

Vehicles will enter Gate A-3

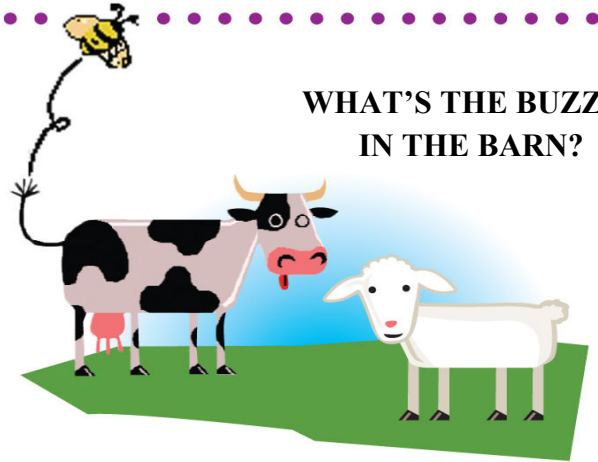
Two (2) people admitted free with entry car

Only participants with exhibition vehicle can  
enter Gate A-3

**ALL VEHICLES WILL EXIT GATE A-4**

For more info call (614)891-5004.

DJ ~ WHTH Radio



OPEN DAILY: 10:00 AM - 5:00 PM

SUNDAY - FRIDAY

EDUCATIONAL ACTIVITIES FOR CHILDREN

3-10 AND THEIR FAMILIES

SOUTH OF SWINE COMPLEX

- DAILY CRAFTS
- FARMER FOR A DAY
- MILK A COW, PICK APPLES, GATHER EGGS AND HARVEST CROPS
- STICK PONY RACES
- COLORING TABLE AND DAILY COLORING CONTEST
- TESTS
  - READING CORNER AND STORY TIME 2,4 & 6
  - NUTRITIONAL ACTIVITIES
  - INTERACTIVE DISPLAYS ABOUT CROPS

### Staffed By:



**“Three Bags Full”**

[www.threebagsfull.info](http://www.threebagsfull.info)

**Ohio's Premiere Children's  
Consignment Event**

**[www.threebagsfull.info](http://www.threebagsfull.info)**

### Attention ~Parents

#### “TOT SPOT CHANGE & FEED”

Need a place of privacy to change or feed baby? The Extension Homemakers Council invites you to the “TOT SPOT” in the west end of the 4-H Center to change your baby. The Licking Co. Health Dep. WIC program display booth in the Commerce Building has a privacy area to feed your baby.

# Hartford Fair

## Professional Lumberjack Contest

Sunday, August 8<sup>th</sup> @ 12:00 PM

In front of the Grandstands

**Ax Throwing \* Wood-Chopping \* Cross-Cut Sawing \* Hot Saws**

**Hosted By: The Dusthimer Family**

**Senior Citizen's Day & Veteran's Day**  
**Monday, August 9<sup>th</sup>**



**7 am– 4 pm**  
**Admission \$3**

## Ninja Show

August 8<sup>th</sup> -12<sup>th</sup> / Sunday - Thursday  
 3 Shows Daily: 12 pm - 2 pm - 4 pm



## Ready Set Grow

August 8<sup>th</sup> - 13<sup>th</sup> / Sunday - Friday  
 3 Shows Daily: 1 pm - 3 pm - 5 pm



READY, SET, GROW

Ready, Set, Grow is a kid's agricultural magic show.  
 The show featuring both magic and music.

The show is fun, entertaining and educational, teaching  
 kid's how food gets from the farm to the table.

The show also focuses on careers in agriculture  
 as well as farm life past to present

Sponsored by Licking County Farm Bureau

Visit [www.hartfordfair.com](http://www.hartfordfair.com)  
 for more information

## See how to have fun with trains

Visit the displays  
 by the Central Ohio N-Trak  
 Club inside the Commerce Building  
 located north of the grandstand





### "Pecan Nut Roll"

Sunday, August 8<sup>th</sup> – 2 pm

Hartford Fair Pavilion

1st Prize - 2nd Prize - 3rd Prize

\$50.00    \$25.00    \$15.00

1. No pre-entry required, no fee to enter. Open to everyone.
2. Must bring (3) Rolls
3. No uncooked fillings.
4. Items needing refrigeration will be disqualified.
5. Must be accompanied by recipe.
6. Judging will be based on taste and appearance
7. All entries made available for tasting by audience.

Awards Sponsored by: **The Energy Co-Op**

### "Kid's Only" "White & Chocolate Swirl Cupcakes"



Ages 6-12

Sunday, August 8<sup>th</sup> 3:00 PM

Hartford Fair Pavilion

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4th - 13th
\$25.00	\$15.00	\$10.00	\$5

1. No pre-entry required & no fee charged to enter
2. No commercially prepared products.
3. 3-4 Rainbow Cupcakes
4. Any item needing refrigeration will be disqualified.
5. Entry must be accompanied by recipe.
6. Judging will be based on taste and appearance.
7. All entries made available for tasting by audience.
8. All participants will receive a rosette.

Cash awards sponsored by: **The Energy Co-Op**

### Licking County Lamb Cook Off



Sponsored by: **Licking Co. Sheep Improvement Committee,**

Chairperson: Colleen McDougal  
(740-366-6537)

**MONDAY, AUGUST 9<sup>TH</sup>**

4 pm – Baird Arena

Lamb tasting to follow the judging.

Competitors can pick up an entry form from the O.S.U. Extension Office (740-670-5315) or website.

#### Guidelines for Lamb Cook-Off:

1. Prepare lamb at home and bring to fairgrounds with a way to heat it or if you wish you can use your own outdoor grill at the fair- grounds to prepare your lamb.
2. All contestants must provide their own lamb cuts, heating equipment, grill, utensils, and serving materials.
3. Entrants may use any cuts of lamb in their recipes. The recipe must include at least 1 lb. of lamb. Must be U.S. lamb.
4. Include your recipe on your entry form so they can be duplicated for the people watching.
5. Judging will start at 4 pm.
6. All entrants will receive a Licking County Lamb Cook-Off gift.
7. Plaques will be awarded for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place winners and Gift Certificates for \$20, \$15, \$10.

### Red Cross Blood Mobile

"The need is constant.

The gratification is instant."

Thursday Aug. 12<sup>th</sup> 2 – 7 pm

Location: Across from Majestic Eagle

**"Goal - 30 Units"**

# SCHEDULES

## PAVILION

Sponsored by: **Ron Potts**

**Sunday, August 8<sup>th</sup>**

2:00 pm	Pecan Nut Roll & White & Chocolate Swirl Cupcakes
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**Monday, August 9<sup>th</sup>**

11:00 am	Licking County Task Force on Aging
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**Saturday, August 14<sup>th</sup>**

8:30 PM	Music By: "Slipping Around"
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## GAZEBO

Sponsored by:  
**Sunbury FOE #3614**

**Thursday, Aug 12<sup>th</sup>**

5:00 - 7:00 pm	Matt Simmons Band
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**Friday, August 13<sup>th</sup>**

5:30 - 7:00	Bryan Lewis
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## 4-H BAND

### CONCERT SCHEDULE

**Sunday, August 8<sup>th</sup>**

3:00 pm	Natural Resource Area
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5:00 pm	Concert – Tara
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**Monday, August 9<sup>th</sup>**

1:15 pm	On the Move
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3:30 pm	Concert – Tara
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6:15 pm	Concert – Tara
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**Tuesday, August 10<sup>th</sup>**

1:15 pm	Concert – Tara
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6:15 pm	Concert – Tara
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**Wednesday, August 11<sup>th</sup>**

1:15 pm	On the Move
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6:15 pm	Concert – Tara
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**Thursday, August 12<sup>th</sup>**

1:15 pm	Concert – Tara
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5:15 pm	Concert – Tara
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9:15 pm	Concert – Tara
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**Friday, August 13<sup>th</sup>**

1:30 pm	Concert – Tara
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6:15 pm	Concert – Tara
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## Please Come Out and Join Us at the Hartford Fair Natural Resources Area



Stay up-to-date on programming information on the Natural Resources Area at the Hartford Fair



**Hartford  
Fair**

**Natural  
Resources  
Area**



All are Welcome,  
Bring Your Own  
**FISHING  
POLE!**

Be Sure to  
check Facebook  
for the times that  
**PADDLE SPORTS &  
ARCHERY** are  
Being Offered!



**PAVILION OPEN  
Daily from  
11AM – 4 PM**

### Programming and Take-and-Make Crafts Every Day at 1PM!

- Sun. Aug. 8 Soil & Water Conservation District
- Mon. Aug. 9 Licking County Recycling
- Tues. Aug. 10 Ohio Certified Volunteer Naturalists of Licking County
- Wed. Aug. 11 Licking Park District
- Thur. Aug. 12 The Dawes Arboretum
- Fri. Aug. 13 FFA Challenge and the Natural Resources Skill-a-Thon

Hartford Fair Natural Resources Area is Sponsored by:



**The Dawes  
Arboretum**

The mission of the Hartford Fair Natural Resources Area is to build a sustainable natural resources program area celebrating Ohio's natural heritage. It is supported by local conservation partners and organizations in order to provide educational, recreational and interactive conservation experiences during the Hartford Fair and at other outdoor events.

