

2021 Jr. Fair Board Officers



Left to Right: Silas Buckenberger (Secretary,) Erika Grum (Vice President), Isabella Wolford (President) and Sean McCutcheon (Junior Advisor)
Back Row: Bo Wolford (SFB Liaison) and Faith Rickett (SFB Liaison)

2021 Hartford Jr. Fair Board



Front Row (L-R): Lily Swearingen, Ashlyn Lust, Layna Gordon, Travis Allen, Brianne Priest, Abby Paxton, Brooke Smith and Natalie Cannon

Second Row (L-R): Hannah Lucas, Hadley Ramierz, Silas Buckenberger, Erika Grum, Isabella Wolford, Bo Wolford, Faith Rickett and Samuel Schlabach

Third Row (L-R): Rylee Coyle, Felicia Kidder, Keegan Painter, Joy Grimes, Jarrett Pfister, Sean McCutcheon, Ethen Kent, Cassie Orr Zachary Cyphers, Emma Savage and Peyton Robey

Not Pictured: Madison Hoover, Riley McInturff, Melanie McLaughlin, Miles McLaughlin, Clayton Orr and Ryan Schmechel

**THANK
YOU**

Licking County Township
Trustees and Clerk Association
for donating the t-shirts for the
Junior Fair Board Members

Junior Fair Board Meetings

Held daily Sunday - Saturday 8:00 AM at the Junior Fair Board Office.

Junior Fair Board Office Hours

Thursday, August 5 th	12:00 Noon - 8:00 PM
Friday, August 6 th	10:00 AM - 8:00 PM
Saturday, August 7 th	8:30 AM - 8:00 PM
Sunday, August 8 th	8:30 AM - 8:00 PM
Monday, August 9 th	8:30 AM - 8:00 PM
Tuesday, August 10 th	8:30 AM - 8:00 PM
Wednesday, August 11 th	8:30 AM - 8:00 PM
Thursday, August 12 th	8:30 AM - 8:00 PM
Friday, August 13 th	8:30 AM - 8:00 PM
Saturday, August 14 th	8:30 AM - 5:00 PM

2021 Junior Fair Board Committees

BEEF COMMITTEE (breeding beef | market steer | steer pool)

Jarrett Pfister (Chair), Silas Buckenberger, Madison Hoover, Ashlyn Lust, Riley McInturff and Abby Paxton

DAIRY COMMITTEE (dairy cattle | dairy judging contest | dairy feeders)

Ryan Schmechel (Chair), Natalie Cannon, Riley McInturff, Brook Smith and Bo Wolford

EQUINE

Hannah Lucas (Chair), Travis Allen, Felicia Kidder, Melanie McLaughlin and Abby Paxton

GOATS

Hadley Ramirez (Chair), Madison Hoover, Felicia Kidder, Emma Savage, Brooke Smith and Lily Swearingen

RABBIT & POULTRY

Faith Rickett (Chair), Travis Allen, Joy Grimes, Ashlyn Lust, Keegan Painter and Samuel Schlabach

SHEEP (breeding sheep | market lamb)

Isabella Wolford (Chair), Joy Grimes, Erika Grum, Miles McLaughlin, Clayton Orr and Bo Wolford

SPECIAL EVENTS (royalty contest | general livestock | super showmanship | farm chore olympics)

Cassie Orr (Chair), Rylee Coyle, Clayton Orr, Jarrett Pfister and Ryan Schmechel

SWINE

Ethen Kent (Chair), Rylee Coyle, Zachery Cyphers, Layna Gordon, Brianne Priest and Peyton Robey

SPECIAL ASSIGNMENTS...

DOG SHOW CONTACT – Hadley Ramirez

FFA JUDGING CONTACT – Isabella Wolford

LIVESTOCK SALES COMMITTEE – Sean McCutcheon

(Chair), Silas Buckenberger (Beef), Natalie Cannon (Dairy), Lily Swearingen (Goats), Keegan Painter (Rabbit & Poultry), Erika Grum (Sheep), and Zachery Cyphers (Swine)

LLAMA SHOW CONTACT – Isabella Wolford

Jr. Agricultural Society By-Laws

(Junior Fair Board)

Adopted June 28, 1962**Revised April 25, 2005****Article I-Title**

Section I - This Society shall be known as the Hartford Independent Junior Agricultural Society

Article II - Object

Section I - The object of this Society shall be to promote and encourage improvement of agriculture, youth development, and family and consumer sciences, to promote general community improvement, with all other educational interests of youth in the District.

Article III - Membership

Section I - Membership in the Society is open to members between 15 and 19 years of age (as of January 1st of current year) of 4-H, FFA, FCCLA, Farm Bureau, Scouts and any other youth serving agency living in or attending school in Licking County or the Hartford Fair District including Delaware County (Harlem, Trenton, Porter and Berkshire Townships) and Knox County (Milford, Hilliar/Centerburg Village, and Miller Townships).

Article IV - Members

Section I - The Membership shall consist of 45 members who may represent any or all of the youth-serving agencies listed in Article III. Members shall be active members of the organizations which they represent during their year(s) of service. Members must be a junior exhibitor during their year(s) of service.

Section II - The Members shall be selected by application and interview for a term of one year and a maximum of 3 years. A Member may serve additional terms after completing the application and selection process. Interviews are not required for returning members unless requested by either party. An annual member evaluation will be completed by the Junior Fair Committee and Junior Fair Board advisors immediately after the fair. Former members may serve a 4th year as a designated junior advisor at the discretion of the advisory committee.

Section III - The term of office of the Members shall be so arranged that the term of office of one-third of the members shall expire annually.

Section IV - Members shall attend board meetings, serve on departmental committees, and carry out responsibilities before and during the Fair week.

Article V - Election

Section I - Nominations for Members shall be made in writing by November 15 to the Licking County Extension Educator, 4-H Youth Development. Members shall be selected by an interview team consisting of 4-H agents and/or representatives of the Senior Fair Board no later than December 31 of the year preceding their term of office.

Section II - Annual election of officers shall be at the January meeting.

Section III - The term of office of the retiring Members shall expire and that of the elected begin January 1st.

Section IV - Any vacancy of membership will be filled by the organization, which the retiring Member represented. All resignations must be made in writing to the Junior Fair Board Secretary.

Section V - Members who fail to perform their duties in a responsible and orderly fashion may be removed from the Junior Fair Board by the 4-H Youth Development Educator in their respective counties or by the advisor of the organization they represent. Also, Junior Fair Board members may be removed from office for inappropriate personal conduct.

Article VI - Organizations and Meetings

Section I - The Members shall elect a President, Vice President, Secretary and other officers as may be deemed proper. The officers shall serve a one-year term and until their successors are elected and qualified. A majority vote of a quorum of Members

must be present to transact business.

Section II - All officers shall be elected or appointed from the membership.

Section III - If any member is absent from three meetings per year, for an unexcused reason, the member will forfeit his/her membership on the board.

Section IV - Membership meetings shall be held January through August. Additional board meetings will be held immediately prior and during the Hartford Fair. The Advisory Committee will determine the time, date and location. Members shall receive a minimum of one week's notice for all events. Members will also be expected to attend their respective departmental meetings throughout the year.

Section V - The Advisory Committee shall include Extension Educator, FHA and FFA Chapter Advisors, 4-H Advisors in the Fair District and Senior Fair Board Members on the Youth Committee. Members of the Advisory Committee shall serve in advisory capacity to the Society. They may be asked to serve as an advisor to department and/or activities of the Junior Fair. Advisory Committee members are invited to attend all Board meetings.

JUNIOR FAIR EXHIBITOR RULES & INFORMATION

1. The Hartford Junior Fair is open to any child in the Hartford Fair District age 8-18 as of January 1st of the current year that meets the following criteria: Each Junior Fair Exhibitor must be enrolled in youth programs sponsored by Elementary/Middle/High Schools, OSU Extension, Steer Pool, FFA, Juvenile Grange, Scouts or other organizations recognized by the Hartford Fair Board. Junior Fair exhibitors may participate in the Hartford Independent Fair only if **both** the following criteria are met: **(1)** They are enrolled in a youth organization within either Licking County or in the following townships of Delaware Co. (Harlem/Centerburg Village, Trenton, Porter and Berkshire); or a club in the following townships of Knox Co. (Milford, Hilliar, and Miller) **and (2)** they attend school in, or have residence within the Hartford Fair District as outlined above. All Licking County 4-H members are eligible to participate in the Hartford Fair regardless of residence or school affiliation, and therefore relinquish the ability to enter 4-H exhibits in any other county's junior fair show/program.
2. Refer to individual departments for limit of allowed entries.
3. All exhibits must have been raised by the exhibitor or owned by exhibitor for not less than ninety days preceding the date of showing where applicable.
4. No animal or exhibit can be entered in more than one class, except horses, llamas, & dogs.
5. All persons entering the Hartford Junior Fair ages 8-18 as of January 1st of the current year will be required to purchase an exhibitor's ID badge at a cost of three dollars (\$3). This does not apply to Cloverbuds.
6. **All entries must be in the hands of the Sr. Fair Board Office no later than 5 pm on Saturday, June 26th, 2021 and must be signed by the exhibitor, parent (if under 18 years of age) and organizational advisor, teacher or primary leader supervising the boy/girl in his/her project work within that club or chapter at time of submission. Exhibitors are responsible for the accuracy of their entries. Make a copy of the entry before submitting to the fair office. There will be no exceptions after noon July 24th.**
7. All exhibits must be on the fairgrounds and in place by 2 pm **Saturday, August 7th, 2020.**
8. All exhibits except for hogs may not be removed before 3 pm the last day of the fair without the consent of the Sr. Fair Department Chairman. Refer to schedule for date & time hogs will be released. All Jr. Fair livestock exhibits must be removed from the fairgrounds by 8 pm the last day of the fair. (All non-livestock Jr. Fair exhibits remaining on the grounds

- after 8 pm the last day of the fair are deemed abandoned and will be removed at the discretion of the fair board.)
9. Exhibitors making false entry will forfeit all premiums and bonus. Protests against exhibitors must be in writing and signed by the head of the organization. A fee of \$25 must accompany each protest. (see exception in Horse Department)
 10. In those classes not having two or more exhibitors, the judge will award premium as he/she sees fit.
 11. Some livestock will have stall assignments, please respect them. Posted stalling assignments are final! There will be NO changes. Tack is NOT to be stored in the stalls, pens and cages. The Fair Board reserves the right to remove any tack from stalls, pens and cages not being used to stall animals.
 12. Bedding must be straw or pine shavings only. All bedding MUST be removed from the pens before leaving. No floor fans allowed in any livestock barn.
 13. Special Interest, Food & Clothing exhibits will be judged in their respective counties as designated in their project requirements guidelines.
 14. Junior Fair premium money will be distributed at the fair. Claims and corrections will be accepted by the Senior Fair Secretary until Friday of Fair week.
 15. All exhibits entered by Junior Fair exhibitors must have been a project of the exhibitor during the current school year or current project year.
 16. All animals' "Drug Use Notification Forms" (DUNF) must be turned in at the fair prior to exhibition. The vet will be on the grounds Saturday, August 8th, 6 am - 2 pm. Livestock staying on the grounds are to be brought on the grounds only during these designated times. Check health regulations printed in this tabloid.
 17. Additional classes will not be considered after the 3rd Monday of January of current fair year. Each breed must have a minimum of 5 animals and 3 families exhibiting or the following year the class will be re-evaluated before inclusion.
 18. Physically altered livestock will cause exhibitor to be dismissed from the Fair.
 19. Each exhibitor is expected to take entire charge of his/her livestock after arriving to the fair. The exhibitor may receive assistance from the following persons: 4-H club advisor, FFA chapter advisor, Steer Pool advisor, immediate family and other junior fair exhibitors of the Hartford Fair. Eligible 4-H club advisors and FFA chapter advisors must represent clubs/chapters within the Hartford Fair district. Professional groomers are not permitted to work with junior fair livestock at any time during the fair.
 20. All Jr. Fair Premiums will be paid daily (Sunday - Saturday) at the Bank located next to the Dairy Director's ice cream stand. Times will be posted at the Bank. The projects displayed in the 4-H Center and FFA building will be paid collectively to the 4-H Club or FFA Advisor for disbursement to the exhibitor. Livestock exhibitors must present the voucher and their Jr. Fair photo ID in order to cash a voucher. A parent or advisor may cash a voucher for an exhibitor by presenting a driver's license (Parent) or Fair photo ID (Advisor) as identification. A voucher, which has been altered in any way, will not be honored. **Any voucher not cashed by the last day of the fair will be void.** Premium vouchers must be cashed only during the hours designated. **Vouchers represent cash and therefore cannot be replaced for any reason.** All Open Class premiums, with the exception of Goat, Draft Horse, and exhibits located in the Arts and Crafts building, will be paid cash premiums. **Sale checks will be mailed 30 days after the fair. There will be a \$35 charge to reissue any check with a stale date that is past the 60-day cashing period. Checks will be Mailed to the Address given to the 4-H Extension Office. CHECKS WILL NOT BE ALLOWED TO BE PICKED UP.**
 21. Watering of animals at the water spigots is prohibited. Water tanks are not permitted in the barn. Manure must be placed in designated areas. Wash racks will be shut down daily 6 pm to 9 pm.
 22. **All livestock weights will be taken/recorded on the Hartford Fair "County Certified Scales" and will be final. No other scales will be allowed on the fair premises.**
 23. No livestock or other exhibits are to be removed from the grounds before the close of the Fair without a proper release form signed by the exhibitor and the superintendent of the Department. Violators of this rule will not be permitted to participate in the following year's fair under the division violated.
 24. Any official fair board announcements made the week of the fair will take precedence over any printed material.
 27. Our fair will operate under the provisions of Ohio's Department of Agriculture Administrative Code Rules. "Livestock Health Exhibition Rules & Livestock Exhibition Tamping Rules are printed in this publication and can also be found on the Ohio Department of Agricultural website.
 28. All 4-H/FFA members are expected to exhibit and sell their own animal(s). Exhibitors are expected to accompany their own animal to be weighed. If unable to do so, due to extenuating circumstances, the animal may be shown by a 4-H/FFA member of comparable age. Permission for another member to show the animal must be received from both the appropriate Senior Fair Board Department Chair and the 4-H Educator/FFA Advisor. The injured exhibitor should make every effort to be present during the showing of their animal and should assist with its care and grooming throughout the fair.
 29. Jr Fair Dress Code for Show & Sale Ring
 - A button/snap and collared shirt closed within one button/snap from top. (ie: western or polo)
 - Shirts may be long or short sleeve. No sleeveless shirts.
 - Shirts must be tucked in all the way around waist.
 - No logo's or advertisements on shirts other than 4-H club/FFA chapter, or family farm name.
 - Long pants, no shorts. Must be neat and clean. No rips or tears

Super Showmanship

Jr Fair Committee: Cassie Orr (chair), Rylee Coyle, Clayton Orr, Jarrett Pfister and Ryan Schmechel

Chair Persons: Lisa McCutcheon & Adam Wampler

Friday, August 13th – 9 am Grubb Arena

The Super Showmanship Contest is open to one species representative that has been selected from current year. Expert Showmanship winners in the following species areas: **Beef** (Breeding Beef/ Market Beef Steer/Dairy Feeder & Steer Pool), **Sheep** (Breeding Sheep/ Market Lamb), **Dairy Cattle, Goat, Horse** (English Tack/ Western Tack/ Draft), **Market Hog, Rabbit** (Meat Rabbit/Other Rabbit), and Poultry (Meat Poultry/ Other Poultry). Super Showmanship winners may not have won Super Showmanship in a previous year, and may no longer compete in Junior Fair showmanship classes following their selection as the Super Showmanship winner. The Super Showmanship Contest shall consist of Expert Showmanship winners and the animal that they used during their selection. (Note: Exception may be made for swine exhibitor if animal has already sold). The contest shall operate in the form of a "round-robin" with each exhibitor demonstrating their skills with a particular animal for a period of not more than four minutes. A judge will be present with each animal to interview and observe exhibitors during that time. Each exhibitor will receive a perfect score of 200 points in the species in which they advanced to the Super Showmanship Contest. Therefore, the final point tally for each individual will be out of a

maximum of 1,600 points. Immediately following the contest, results will be announced with awards being presented.

Lester Williams Family - \$75 cash premium and plaque will be presented for 1st Place Super Showmanship.

Nuway Incorporated - \$50 cash premium and plaque will be presented to the 2nd Place Super Showmanship.

Zimmerman Family - Rosettes

GENERAL LIVESTOCK JUDGING CONTEST

Monday, August 9th, 9 am – Grubb Arena

The contest will begin promptly at 9:00 am with instructions being provided at that time. Contest questions and resource materials will also be distributed to contestants at the beginning of the contest prior to classes being viewed. The contest will consist of six (6) classes of livestock (**market steer *breeding heifers * market lamb * breeding ewe * market hog * breeding gilt**). Awards will be given on an individual basis only in two divisions – no teams. Junior division will consist of youth ages 9-13 (as of January 1st of current year) and senior division will be for those youth ages 14-19 (as of January 1st of current year). Awards will be presented @ 9:30 am on Saturday, along with skillathon awards.

General Livestock Judging Sponsors

**Chip Carpenter, Auctioneer * Michael Cloud
 Debolt Farms & Welding, LLC * Bob Foster Family
 Habrun's Ins. Service, Millersburg * Larry & Bev Hansel
 Heimerl Farms Ltd * LC Farm Bureau * McComas Builder
 The McCutcheon Family * Oilers Meat Processing
 Ed Piar Family * Zimmerman Farms**

EXPERT SHOWMANSHIP

The Expert Showmanship class is comprised of current year Junior, Intermediate, and Senior Showmanship class winners, as well as previous Senior and Expert Showmanship winners who remain to be age eligible and exhibitors in that species/department.

Previous Super Showmanship winners are not eligible to compete. The exhibitor selected as winner of the Expert Class will represent that species in Super Showmanship. (Note: Some species have an additional contest/class to determine which Expert Showmanship winner will represent their species: i.e. **Beef** (Dairy Feeder/Market Beef/Breeding Beef/Steer Pool), **Horse** (English/Western/Draft), and **Sheep** (Market Lamb/Breeding Sheep).

In the event that an exhibitor is chosen as a species representative to Super Showmanship in more than one species during a given year, that exhibitor will be given the opportunity to choose which one species they represent in the contest. The species that they do not choose will then be represented by the next highest ranking exhibitor from the Expert Division until they have won Super Showmanship, and each species should be represented.

SHOWMANSHIP DIVISION WINNERS

When an exhibitor wins their respective division (Junior / Intermediate / Senior) in a given species, they must move up to the next division the following year (i.e. Junior would move up to Intermediate, Intermediate would move up to Senior, Senior would move up to Expert.) Once an exhibitor has advanced to the Expert Division, they may remain in the Expert Division until they have won Super Showmanship or are no longer age eligible.

NOTE: Exhibitor's age on January 1st of current year is to be used when signing up for appropriate showmanship class. Exhibitors must show their own animal in showmanship contest. The only exception that will be made is for the designated swine exhibitor participating in Super Showmanship in the case that their market hog has been sold during the Junior Fair Hog Sale on Thursday. In this case, the hog showman must secure another animal to use in the contest that is of an appropriate showmanship quality.

Special Awards

Hartford Fair Scholarship

2004	Marlena Hosler & Jenna Smith	2013	Austin Campbell & Caitlyn Tulloss
2005	Molly Laughlin & Randee Russell	2014	Madison Blair, Jana Choberka, Molly McDougal
2006	Christina Harper & Jena McLaughlin	2015	Kierra Braskie, Travis Higgins, Torrie Purdy
2007	Nicholas Higgins & Jared McLaughlin	2016	Tyler Day, Michaela Graham, Emily Hayes
2008	Ryan Edgington & Stephanie Sherburn	2017	Lindsay Cooperrider, Madison Layman, Samantha Jo Edwards
2009	Candace Higgins & Kristen Twork	2018	Chelsea Graham, Morgan McCutcheon, Jordan Arnonwitz
2010	Cathryn Clark & Alaina Schraufnagel	2019	Greta Buckenburger, Caroline Ligget, Malia Jones
2011	Keilah Ketron & Stephanie McDougal	2020	Cole Foor, Ethan Grum, Sarah New
2012	Hanna McLaughlin & Tamara Melrose	2021	

There will be a maximum of three \$1000 'non-renewable scholarships' awarded annually in June. We are grateful to the following donors for making it possible to award these scholarships:

The Dick Fisher - The McInturff Family - The Arter Family - The Heimerl Family, The Wayne Wright Family - Tech International