



DEPT 118 – ORGANIZATIONS



Sr. Committee: Rodney Arter (Chair), Dick Fisher, Bill Jacks, Kody McInturff, Roger Smith, Ron Thompson, Alisha Tilley and Adam Wampler

BOOTH CONSTRUCTION SCHEDULE

Sunday, May 30th	Booth Request to OSU Ext	Anderson.1410@osu.edu
Thursday, Aug 5 th	5:00 pm – 8:00 pm	Booth Construction
Friday, Aug 6 th	12:00 noon – 8:00 pm	Booth Construction
Saturday, Aug 7 th	9:00 am – 12:00 noon	Booth Construction
Saturday, Aug 7 th	1:00 pm	Booth Judging
Sunday, Aug 8 th -14 th	9:30 am – 9:30 pm	Open to Public
Saturday, Aug 14 th	7:30 pm – 9:30 pm	Booth Tear Down No Items Removed prior
Sunday, Aug 15 th	12:00 pm – 3:00 pm	Booth Tear Down

Exhibitor Note

Individual Projects may be dropped off during booth construction at times listed under “Booth Construction Schedule”. All projects must be in place by Noon on Saturday, August 7th. Items may not be removed from exhibits before pick-up on Saturday, Aug 14th after 7:30 pm or Sunday, Aug 15th between 12 (noon) – 3 pm. The Hartford Fair Board is NOT responsible for any exhibits remaining after 3 pm on Aug 15th.

Food and Special Interest 4-H Projects should develop an educational exhibit (poster, place setting, daily menus) in relationship to the project, plus exhibit their project book. This may be an individual or group effort however, individual displays are encouraged. See Licking County Community Club Project Requirements for other project exhibit guidelines. No “real” food will be permitted in the booths.

Clothing Projects should display their outfit along with their project book. Exhibits for Knox and Delaware County 4-H members are eligible to participate will be graded in their respective county and will receive a participation premium from the Hartford Fair.

Dog Care Project #201D – refer to Dept 111

CLASS JA—4-H CLUB BOOTH

Rosettes sponsored by **Co-Alliance Propane & Liquid Fuels**

LOT	DESCRIPTION	1 ST	2 ND	3 RD
1.	4-H Booth (members of 15 or more)	\$45	\$40	\$35
2.	4-H Booth (members of 14 or less)	\$45	\$40	\$35

Any Booth not receiving 1st, 2nd, or 3rd will receive a \$15 Participation premium.

4-H Club booth exhibit requests are to be made to Adrienne Anderson by e-mail at anderson.1410@osu.edu by May 31st. 4-H Club booth exhibit entries must be made on a Hartford Fair Jr Fair Booth Entry form and sent to the Hartford Fair Office. Do not make an entry for Cloverbuds.

Each club should identify its booth exhibit by name and location. All booths must be completed and checked in by NOON on Aug 8th. Items may not be removed from exhibits before Saturday, Aug 14th @ 7:30 pm. Each club is responsible for removing tacks, staples and other materials from their booth and disposing of all paper and other supplies. All booths must be inspected and approved prior to your group leaving the grounds. Failure to do so could result in forfeiture of fair premiums. Fair Board is NOT responsible for any exhibits remaining after 3 pm on Aug. 15th. Please note: NO STRAW IS PERMITTED IN BOOTHS IN THE 4-H CENTER.

4-H Score Sheet

Booths will be judged on Saturday, Aug 7th at 1pm. Booth grading will be based on the following:

A. THEME – “Find Your Spark Through 4-H”

Note: Clubs are not required to use the theme name in their booth, but booth decorations must be related to the theme.

1. Creative interpretation of theme.

B. Club name is predominantly displayed GENERAL EFFECT

1. Projects are displayed in an appealing manner and can easily be seen

2. Projects are predominantly displayed vs. decorations

3. Use of color, light, or motion

4. Efficient use of boothspace

C. MATERIALS USED IN CONSTRUCTION

1. Each project is clearly labeled with the member’s name and project name.
2. Labels and signs have hand writing or computer printing that is neat and a style/size easy to read
3. Correct grammar, spelling, and punctuation
4. A project book for each project area is displayed (i.e.- six members complete “Sew Fun” only one project book needs to be displayed).
5. Premiums will be paid as shown Rosettes will be awarded to the first, second, and third place booth categories. All other clubs will receive a participation ribbon for their exhibit. Honorable mentions may be awarded ribbons from the remaining 4-H booths.

Projects entered in the booth will be graded and awarded as follows: A—\$3.; B—\$2., Participation— \$1. Projects will have been judged at achievement day.

CLASS JB—INDIVIDUAL 4-H EXHIBITS

Rosettes sponsored by **Co-Alliance Propane & Liquid Fuels**

LOT	DESCRIPTION	A	B
1.	General Exhibit in Club’s Booth	\$3	\$2
2.	General Exhibit in Miscellaneous Booth	\$3	\$2

Participation premium will be \$1

CLASS JC—OTHER ORGANIZATION BOOTH (SCHOOLS, SCOUTS, ALL OTHER NON- 4-H CLUBS)

Rosettes sponsored by **Co-Alliance Propane & Liquid Fuels**

LOT	DESCRIPTION	1 ST	2 ND	3 RD
1.	Girl Scouts- Brownie & Junior Scout	\$45	\$40	\$35
2.	Boy Scouts – Cub, Boy, Eagle Scout	\$45	\$40	\$35
3.	Elementary School	\$45	\$40	\$35
4.	Middle/Intermediate School	\$45	\$40	\$35
5.	High School	\$45	\$40	\$35

Booth Judging Criteria



1. Incorporation of current year’s theme if applicable
2. Originality (Ideas & material used)
3. Proper Identification (Grade level, troop #, age level, and/or service unit)
4. Attractiveness (Ability to attract and hold attention)
5. Presentation of program & goals.
6. Evidence of organization’s involvement (Sharing the task of creating an exhibit)
7. Overall appearance (Neatness, creativity, preparation)
8. No individual pass issued on booth entries. Refer to Class JD for individual project entries.
9. Any Booth not receiving 1st, 2nd or 3rd will receive a \$15 Participation premium



CLASS JD—INDIVIDUAL EXHIBITS (SCHOOLS, SCOUTS, OTHER NON- 4-H CLUBS) (4-H Club Projects refer to Class JB)

Rosettes sponsored by **Co-Alliance Propane & Liquid Fuels**

LOT	DESCRIPTION	A	B
1.	Brownie Scout Project	\$3	\$2
2.	Junior Scout Project	\$3	\$2
3.	Cub Scout Project	\$3	\$2
4.	Boy Scout Project	\$3	\$2
5.	Eagle Scout Project	\$3	\$2
6.	Elementary Student Project	\$3	\$2
7.	Middle/Intermediate Student Project	\$3	\$2
8.	High School Project	\$3	\$2
9.	Other than listed (organization not listed above)		

Participation premium will be \$1

Hartford Fair Cash Premium Update -

All Junior Fair Premiums will be paid daily at the Bank located beside the Jr. Fair Office. Times will be posted at the Bank. The projects displayed in the 4-H and FFA buildings will be paid collectively to the 4-H Club or FFA Advisors for disbursement to the exhibitor. Only exception will be Scouts and Misc. 4-H Individual projects.